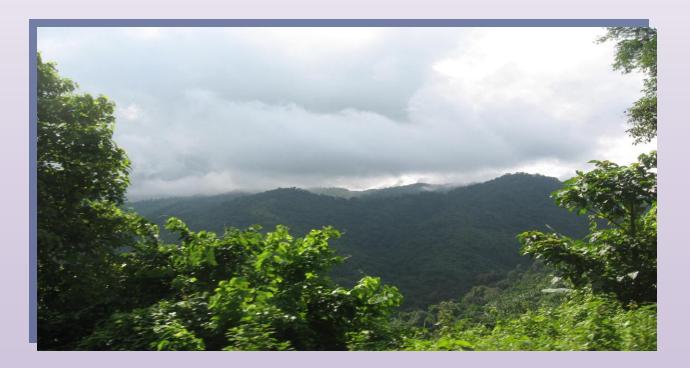
# **GOVERNMENT OF MEGHALAYA**



# **DEPARTMENT OF SOIL & WATER CONSERVATION**

# DETAILED PROJECT REPORT OF DALMI MICRO WATERSHED UNDER INTEGRATED WATERSHED MANAGEMENT PROGRAMME

IWMP - VII 2010 - 2011



TURA SOIL & WATER CONSERVATION(T)DIVISION WEST GARO HILLS, MEGHALAYA DALU C&RD BLOCK

# **SUMMARY**

| Name of the Sate            | : | Meghalaya   |
|-----------------------------|---|---|
| Name of the District        | : | West Garo Hills District                                |
| Name of the C&RD Block      | : | Dalu  |
| Name of the Village         | : | Onthapara   |
| Name of the Project         | : | West GaroHills – IWMP – II                              |
| Total Geographical Area     | : | 657.6 Ha  |
| Total Treatment Area        |   | :500 Ha   |
| Total Project Cost          | : | 75 lakhs  |
| Project Duration            | : | 5 Years   |
| Project Implementing Agency | : | Soil & Water Conservation Territorial<br>Division, Tura |

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# CHAPTER I INTRODUCTION AND BACKGROUND

## **CHAPTER I**

## **INTRODUCTION AND BACKGROUND**

#### 1.1 Project Background:

The Dalmi (IWMP-VII) project is located in Dalu C&RD Block, West Garo Hills District of Meghalaya. Consisting of a single micro-watershed, the project area is drained by the Dalmi Stream and its tributaries flowing in a south-west direction. The total area is 657.6 Ha. with 500 to be treated under the Integrated Watershed Management Programme (IWMP).

The Project area is located at a distance of about 12 km from Dalu the C&RD Block Headquarter and about 48 km from Tura the District Head Quarter. Only one village (Onthapara) is covered under the project.

#### **1.2 Micro-watershed Information:**

The micro-watershed code is as codified by the North East Space Application Centre (NESAC). The total area of the micro-watershed is 657.6 Ha., with 500 hectares to be treated under the Integrated Watershed Management Programme (IWMP).

#### **1.3 Need and Scope for Watershed Development:**

The micro-watershed Dalmi IWMP-VII falls under the High Priority category as per the prioritization of watersheds by the North East Space Application Centre (NESAC). The farmers are all marginal and Jhum cultivation is practiced by most of the inhabitants of these villages on the slopes.

Even though the area receives ample rainfall during the monsoons, there is acute shortage of water during the dry seasons and the villagers have to travel long distances for fetching water even for domestic use.

#### 1.4 Other developmental projects/schemes running in the Project Area:

The other developmental projects/schemes undertaken in the Project Area are:-

i. NREGS

**CHAPTER II** 

**BASIC INFORMATION OF THE PROJECT AREA** 

## CHAPTER II BASIC INFORMATION OF THE PROJECT AREA

## 2.1 Location:

The Project area is at West Garo Hills. It falls under Dalu C&RD Block of Tura Civil Sub-Division, West Garo Hills District. It is situated at a distance of about 12 km from Dalu the C&RD Block Headquarter and about 48 km from Tura the Districtl Head Quarter. The geographical location is between 90°10'21.000" to 90°12'19.8000" E Longitude and 25°18'39.6000" to 25°15'41.4000" N Latitude. There is only one village (Onthapara) within the Watershed.

#### 2.2 Physiography:

The physiography of the micro-watershed is highly undulating. The altitude ranges from a minimum of 150 m to a high of 300 m above mean sea level. In the lower reaches (valley lands) the slope ranges from 1 % to 5 %, however, in the middle and upper reaches it is greater than 50 %, and can reach up to 50 %.

## **Table 2.1: Physiographic details**

| Elevation | Slope Range (%)         Order of watershed Sub/Micro- |  | Major        | Topography   |
|-----------|---|--|--------------|--------------|
| (metres)  | watershed   |  | streams      |              |
| 150-300   | 1% - 50%  | 2 <sup>nd</sup> order -Micro Watershed | Dalmi Stream | Gentle Slope |

#### 2.3 Drainage:

The major stream draining the micro-watershed is the Dalmi which is a 2<sup>nd</sup> order stream flowing in a South-West direction and join Thalang River at Nokdanpara.

### 2.4 Soil:

Soil Texture is gravelly on the sloping lands and clayey to loamy clay on the low lying areas. Soil depth varies from very shallow to deep. Soils are permeable and generally acidic in nature. Owing to highly undulating land form and absence of good vegetation cover, the area is exposed to erosion hazards. The soil nutrient status in the area shows a general trend of low phosphorous content

| 1          | 2                 | 3                       | 4                       | 5        | 6                      | 7                        | 8                     | 9                                       |
|------------|-------------------|-------------------------|-------------------------|----------|------------------------|--------------------------|-----------------------|---|
| Sl.<br>No. | Names of<br>State | Names<br>of<br>District | Names<br>of<br>Projects | Cause    | Types<br>of<br>erosion | Area<br>affected<br>(ha) | Run-off<br>(mm/ year) | Average soil loss<br>(Tonnes/ ha/ year) |
|            |                   |                         |                         | Water of | erosion:               |                          |                       |   |
|            |                   |                         | <b>XX</b> 7 (           | А        | Sheet                  |                          |                       |   |
|            |                   | West                    | West<br>Garo            | В        | Rill                   | 500                      |                       |   |
| 1          | Meghalaya         | Garo                    | Hills –                 | С        | Gully                  |                          |                       |   |
|            |                   | Hills                   | IWMP<br>II              | Sub      | total                  | 500                      |                       |   |
|            |                   |                         |                         | Wind e   | erosion                | Nil                      | Nil                   | Nil                                     |

## Table 2.2: Details of soil erosion in the project areas:

### 2.5 Climate:

The Watershed lies under Central Hyper-thermic Agro-climatic plateau. The average annual rainfall is about 3600mm. Monsoon normally starts in the middle of May and last till middle of October. About 80% of the total annual rainfall is received from June to September. May and June are the hottest month recording average maximum temperature of 32°C. December and January accounts for lowest of 10°C to 12°C.

# Table 2.3: Agro-climatic zones of the project areas, soil types, average rainfall and major crops.

| 1         | 2                | 3  | 4   | 5   | 6           | 7                          |                  | 8   | 9          |                    |         |       |    |  |  |       |    |
|-----------|------------------|--|---|---|-------------|----------------------------|------------------|---|------------|--------------------|---------|-------|----|--|--|-------|----|
|           |                  | Name<br>of the                                     |   | Names   | Names of    | Major soil types           | Major soil types |   | Major ci   | cops               |         |       |    |  |  |       |    |
| Sl.<br>No | Name<br>of State | $\Delta \sigma r_{O-}$                             | Area<br>(in ha)   | of the<br>district<br>s                                   | the         | a) b<br>Type Ai<br>a<br>(h |                  | rainfall in<br>mm<br>(preceding 5<br>years'<br>average) | a)<br>Name | b)<br>Area<br>(ha) |         |       |    |  |  |       |    |
|           |                  |  |   |   |             |                            |                  |   |            |                    |         | Paddy | 43 |  |  |       |    |
|           |                  |  | Iyper-<br>hermi<br>c 500 Ha Garo<br>lateau<br>150-<br>IwMP – –<br>VII | u west<br>Garo<br>Hills –<br>IWMP – –<br>VII – Ha 3040 mm |             |                            |                  |   |            |                    |         |       |    |  |  | Maize | 15 |
|           |                  | Central<br>Hyper-<br>thermi                        |   |   |             | Ginger                     | 20               |   |            |                    |         |       |    |  |  |       |    |
| 1         | Meghal<br>aya    | HIIIS – 500 Ha Garo HIIIS – – Hills – HIIIS – – Ha |   |   | 500 Ha<br>u |                            | IWMP -           |   |            |                    | 3040 mm |       |    |  |  |       |    |
|           |                  |  |   |   |             |                            |                  |   |            |                    |         |       |    |  |  |       |    |
|           |                  |  |   |   |             |                            |                  | Total   |            | 78 Ha              |         |       |    |  |  |       |    |

**2.5 Agriculture:** Agriculture is the primary occupation of the people of the area. The people mostly practice jhum. The jhum plots vary from 0.5 to 1.0 Ha, and are cultivated for 3-4 years. The principal agricultural crops grown of the jhum fields are rice, ginger, millet, maize, yam and vegetables. Fruit crops are well suited in the lower reaches which include banana,mango,orange, pineapple, jackfruit, litchi. The slopes of the Dalmi are also very suitable for betel nut, betel leaf, black pepper, which contribute to the income of the people.

| Crops  | Area<br>(ha) | Average Yield<br>(Qtl) per ha. | <b>Total Production (Qtl.)</b> |
|--------|--------------|--------------------------------|--------------------------------|
| Paddy  | 43           | 20                             | 860                            |
| Maize  | 15           | 15                             | 225                            |
| Ginger | 20           | 40                             | 800                            |
|        |              |                                |                                |
|        |              |                                |                                |
|        |              |                                |                                |
|        |              |                                |                                |
|        |              |                                |                                |
|        |              |                                |                                |

### Table 2.4: Crop yield and production

### 2.6 Natural Vegetation:

The tree species common to the watershed area includes Mirbelia Champaca,Artocarpus Chapalasa,Gmelina Arborea,Dendrocalamus Bambusa Spp,Shorea Robusta,vitree Pedangcularis,Bohemia,Malabarica Sterospurmum chelanaidis,Schima walichii,Bombar ceiba etc. However, due to jhum cultivation the forest cover of the area has reduced considerably.

### **Socio-Economic Profile:**

Economically, the area is perhaps the most backward in the District. The main reason is due to the absence of road communication, primitive way of agricultural practices like jhumming and the difficult terrain of the area.

*Demographic Status*: The total households in the watershed project is 69 with a total population of 378, of which 175 are male and 203 are female. The detail of the household in each of the villages in the watershed project is as follows:

(i) Onthapara

378 Nos

- 2.1.1 *Roads:* All the villages within the Project Area are not connected by road. The Project area depends entirely on the kutcha road.
- 2.1.2 *School:* there is only one L.P School and one U.P School within the Project Area run by the Government.
- 2.1.3 *Electricity* : 20% Households have the connection and some are yet to be connected.
- 2.1.4 *Health* : There is no Community Health Centre or sub-centre and the local population have to either depends on facility availability at Dalu Dispensary at a distance of 12 km.
- 2.1.5 *Water Supply* : Drinking water supply have been provided by the PHE Deptt. However, during lean season the entire population have to depend on springs available in the area as the supply is not sufficient to meet the daily requirement.
- 2.1.6 *Market* : There is no any market under this project area but the people of this watershed area sell their products at dalu-Barengapara weekly market 5 km away from the watershed area.

| 1                      | 2                  |   | 3  | 4                |      |      |      |  |
|------------------------|--------------------|---|--|------------------|------|------|------|--|
| Name<br>of<br>District | Name of<br>Project |   | Parameters:  | Status           |      |      |      |  |
|                        |                    | (i)   | Whether connected to the main road by an all weather road                      | NIL              |      |      |      |  |
|                        |                    | (ii)  | No. of households without electricity  |                  | 20 9 | %    |      |  |
|                        |                    | (iii)   | No. of households without access to drinking water                             |                  | NI   |      |      |  |
|                        |                    | (iv)  | No. of educational institutions:   | (P)              | (S)  | (HS) | (VI) |  |
|                        |                    |   | Primary (P)/ Secondary (S)/ Higher Secondary (HS)/ Vocational institution (VI) | 1 U.P &<br>1 L.P | NIL  | NIL  | NIL  |  |
|                        |                    | (v)   | Distance of project village from nearest Primary<br>Health Centre              |                  | 5 ki | n    |      |  |
|                        |                    | (vi)  | Distance of project village from nearest<br>Veterinary Dispensary              | 5 km             |      |      |      |  |
| WGH                    | WGH-<br>IWMP-      | (vii)   | Distance of project village from nearest Post<br>Office                        | 5 km             |      |      |      |  |
|                        | VII                | (viii)  | Distance of project village from nearest Banks                                 | 5 km             |      |      |      |  |
|                        |                    | (ix)  | Distance of project village from nearest Markets/<br>mandis                    |                  | 5 km |      |      |  |
|                        |                    | (x) Distance of project village from nearest Agro-<br>Industries  |  | NIL              |      |      |      |  |
|                        | (xi)               |   | Total quantity of surplus milk   |                  | NI   |      |      |  |
|                        |                    | (xii)   |  |                  | (S)  | (PA) | (0)  |  |
|                        |                    | (e.g. Union (U)/ Society (S)/ Private agency<br>(PA)/ Others (O)) |  |                  |      | NIL  | NIL  |  |
|                        |                    | (xiii)  |  |                  | 1 No |      |      |  |
|                        |                    | (xiv)   | No. of worship place   |                  | 2 No | OS   |      |  |
|                        |                    | (xv)  | No. of Community Hall  |                  | NI   |      |      |  |
|                        |                    | (xvi)   | No. of water tanks/Ringwell/Spring chamber                                     |                  | NI   |      |      |  |

 Table 2.5: Infrastructure Status.

## 2.7 Livestock:

There are only 3 kinds of livestock farming being farmed in the area viz. Piggery, Poultry and Bee-Keeping or Apiculture.

| Type of Animal | Population |
|----------------|------------|
| Piggery        | 72 nos     |
| Poultry        | 1346 nos   |
| Cattle         | 207 nos    |
|                |            |

## **Table 2.6: Existing livestock population**

## 2.10 Land ownership:

The proposed project is under the "A'king land tenure system." prevailing in Garo Hills District of Meghalaya in which a land is held a particular class {Mahari) under the custody of the Head of the Clan or a Village Chief called "Nokma" recognized as such by the Garo Hils District Councils.

## Table 2.7: Land Holding:

| 1                  | 2              | 3                           | 4              | 5                     |           | 6              |       |
|--------------------|----------------|-----------------------------|----------------|-----------------------|-----------|----------------|-------|
| Name               | Name of        |                             | No. of         | No. of                | L         | and holding (h | a)    |
| of<br>Distric<br>t | the<br>Project | Types of<br>Farmer          | household<br>s | BPL<br>househol<br>ds | Irrigated | Rainfed        | Total |
|                    |                | (i) Large(>5<br>Ha)         |                |                       |           |                |       |
|                    | WGH-           | (ii) Small(1-5<br>Ha)       | 15             |                       |           | 18.30          | 18.30 |
| WGH                | WGH IWMP-      | (iii)<br>Marginal(<1<br>Ha) | 54             |                       |           | 24.70          | 24.70 |
|                    |                | (iv) Landless               |                |                       |           |                |       |
|                    |                | Sub - Total                 | 69             |                       |           | 43.00          | 43.00 |

| 1                  | 2                  | 3   |                    | 2                            | 4                    |                              |                    | 5                            |           |                                 |
|--------------------|--------------------|---|--------------------|------------------------------|----------------------|------------------------------|--------------------|------------------------------|-----------|---------------------------------|
| Name               | Name               |   | A                  | Total A<br>area owned/ In    | rea (ha)<br>n posses |                              | Area               | available fo                 | or treatm | ent (ha)                        |
| of<br>Distri<br>ct | of the<br>Projects | CPR<br>Particulars                              | Pvt.<br>Pers<br>on | Govt.<br>(specify<br>deptt.) | PRI                  | Any other<br>(Communi<br>ty) | Pvt.<br>Perso<br>n | Govt.<br>(specify<br>deptt.) | PRI       | Any<br>other<br>(Commu<br>nity) |
|                    |                    | (i) Wasteland/<br>degraded land<br>(ii) Private | 106                |                              |                      | 158.75                       | 100                |                              |           | 10                              |
|                    |                    | Agriculture Land                                | 100                |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (iii) Orchards                                  |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (iv) Village<br>woodlot                         |                    |                              |                      |                              |                    |                              |           |                                 |
| West               | WGH                | (v) Forest                                      |                    |                              |                      | 31.76                        | 15                 |                              |           |                                 |
| Garo<br>Hills      | IWMP-<br>VII       | (vi) Village Ponds/<br>Tanks                    |                    |                              |                      |                              |                    |                              |           |                                 |
| 11115              | , 11               | (vii) Community                                 |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | Buildings                                       |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (viii) Weekly                                   |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | Markets   |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (ix) Permanent<br>Markets                       |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (x) Temples/ Places                             |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | of worship<br>(xi) Jhum                         | 20.7               |                              |                      | 75                           | 20                 |                              |           |                                 |
|                    |                    | Cultivation                                     | 3                  |                              |                      | 15                           | 20                 |                              |           | 71                              |
|                    |                    | (xii)Permanent<br>Cultivation                   | 90                 |                              |                      |                              | 84                 |                              |           | 55                              |
|                    |                    | (xiii) Habitation<br>including streams          |                    |                              |                      |                              |                    |                              |           |                                 |
|                    |                    | (xiv)Any<br>other(Horticultural<br>land)        | 75                 |                              |                      | 100.36                       | 65                 |                              |           | 80                              |
|                    | Total              |   | 291.<br>73         |                              |                      | 365.87                       | 299                |                              |           | 201                             |

## Table 2.5: Common Property Resources in the Project Area

**2.8 Land use and land cover :** As per the land use land cover map the Watershed area has been broadly classified into the following land uses.

|    | То                                      | tal = | 657.6  | На |
|----|---|-------|--------|----|
| d) | Forest-open                             | =     | 333.75 | Ha |
| c) | Horticulture plantation                 | =     | 75.36  | На |
| b) | Wasteland-open scrub                    | =     | 31.76  | На |
| a) | Agricultural land-crop land-kharif crop | =     | 216.73 | На |

#### 2.9 Problems of the Area :

The primary problems of the area is jhumming. Majority of the population depends on Jhum Cultivation for their livelihood. Vast tracks of abandoned Jhum areas are converted to Broomstick cultivation areas which has further degraded the capability of the land. In other words, unscientific method of cultivation has not only reduced the Jhum cycle, low crop yield but had adversely affected the ecological balance within the area. Road communication is another infrastructural problems that the area is facing where large volume crops like pineapple, jackfruits etc do not find their way into the market which has resulted in poor socio-economic status of the people. However, to control or to overcome the said problems an innovative approach has been formulated and documented in the Action Plan or the Treatment Plan the Detailed Project Report. The method of identification of the problems is through the Participatory Rural Appraisal Exercises conducted in all the villages within the Watershed.

# **CHAPTER III**

# **PROJECT PLANNING & INSTITUTION BUILDING**

## **CHAPTER III**

## **PROJECT PLANNING & INSTITUTION BUILDING**

## **3.1 Scientific Planning**

- i) <u>Base Line Survey</u>: To establish a benchmark for assessing the impact of any intervention (pre-project & post project) a baseline survey is essential. The baseline survey included household census & socio-economic survey by using structured and semi –structured questionnaires, bio-physical survey to identify and assess the status of natural resources in the project area.
- ii) <u>Participatory Rural Appraisal</u>: To further obtain information on the project area, the people, resources, various PRA techniques like resource mapping, social mapping, seasonal calendars, matrix ranking, Venn diagrams were used.
- iii) <u>GIS & Remote Sensing</u>: To facilitate the process of prioritization and planning Geographic Information System was use. The land use and land cover (LULC) maps were prepared by the North Eastern Space Application Centre (NESAC) using the LISS III images (2006). The activities were located on the field by using GPS and accordingly transferred to the maps on GIS platform.

| 1      | 2  | 2  |
|--------|--|--|
| Sl.No. | Scientific criteria/ inputs used                                   | No. of projects in<br>which scientific criteria<br>were used |
| А.     | Planning   |  |
|        | Cluster approach   | 3  |
|        | Whether technical back-stopping for the project has been arranged? | YES, i)NESAC,  |
|        | If yes, mention the name of the Institute.                         | Nongsder   |
|        |  | ii) SLNA GIS Lab,  |
|        |  | Shillong   |
|        | Baseline survey  | YES  |
|        | Hydro-geological survey  | NO   |
|        | Contour mapping  | NO   |
|        | Participatory Net Planning (PNP)                                   | NO   |

## Table 3.1: Details of Scientific Planning and Inputs in IWMP projects:

| 1  | 2   | 2   |
|----|---|-----|
|    | Remote sensing data-especially soil/ crop/ run-off cover  | YES |
|    | Ridge to Valley treatment   | YES |
|    | Online IT connectivity between  |     |
|    | (1) Project and DRDA cell/ZP  | YES |
|    | (2) DRDA and SLNA   | YES |
|    | (3) SLNA and DoLR   | YES |
|    | Availability of GIS layers  |     |
|    | 1. Cadastral map  | NO  |
|    | 2. Village boundaries   | NO  |
|    | 3. Drainage   | YES |
|    | 4. Soil (Soil nutrient status)  | YES |
|    | 5. Land use   | YES |
|    | 6. Ground water status  | NO  |
|    | 7. Watershed boundaries   | YES |
|    | 8. Activity   | YES |
|    | Crop simulation models <sup>#</sup>   | NO  |
|    | Integrated coupled analyzer/ near infrared visible spectroscopy/ medium spectroscopy<br>for high speed soil nutrient analysis | NO  |
|    | Normalized difference vegetation index (NDVI)#  | YES |
|    | Weather Stations  | NO  |
| В. | Inputs  |     |
|    | 1. Bio-pesticides   | NO  |
|    | 2. Organic manures  | YES |
|    | 3. Vermi-compost  | NO  |
|    | 4. Bio-fertilizer   | YES |
|    | 5. Water saving devices   | YES |
|    | 6. Mechanized tools/ implements   | NO  |
|    | 7. Bio-fencing  | YES |
|    | 8. Nutrient budgeting   | YES |
|    | 9. Automatic water level recorders & sediment samplers  | NO  |
|    | Any other (please specify)  |     |

## **3.2 Project Implementing Agency:**

The PIA is the Soil & Water Conservation Territorial Division, Tura West Garo Hills District of Meghalaya. The Project Manager will be the Divisional Soil and Water Conservation Officer and will be assisted by an Asst. Soil & Water Conservation Officer along with WDT members in which expertise is drawn from the relevant fields for achieving smooth and successful implementation of the project.

| 1                  | 2                 |       |                       | 3   |
|--------------------|-------------------|-------|-----------------------|---|
| Names of Districts | Names of projects |       |                       | Details of PIA                            |
|                    |                   | (i)   | Type of organization# | Government                                |
|                    |                   | (ii)  | Name of organization  | Soil & Water Conservation (T) Division,   |
| West Garo Hills    | W.G.H. IWMP-VII   | (iii) | Designation &         | Divisional Officer, Tura Soil & Water     |
|                    |                   |       | Address               | Cons.(T) Division, W.G.H, Tura Meghalaya. |
|                    |                   | (iv)  | Telephone             | 03651-222354                              |
|                    |                   | (v)   | Fax                   | 03651-222354                              |
|                    |                   | (vi)  | E-mail                | turadivsoil@gmail.com                     |

## **3.3 Institution Building**

## i) Watershed Committee (WC)

The Watershed Committee of the Dalmi Watershed IWMP-VII was constituted with the active involvement of the villagers with strong support of the Traditional Institutions (Village Durbar/Council). Dalmi Watershed Committee has been registered under the Society Registration Act 1983.

### Table 3.2: Details of Watershed Committees (WC):

| 1                            | 2                     | 3               | 4   | 5               | 6    | 7  | 8  | 9  | 10 | 11 | 12            | 13 | 14  | 15 | 16           | 17                                    | 18                   |
|------------------------------|-----------------------|-----------------|---|-----------------|------|----|----|----|----|----|---------------|----|-----|----|--------------|---------------------------------------|----------------------|
| Names<br>of the<br>Districts | Names of projects     | Names<br>of WCs | Date of<br>Registration<br>as a Society<br>(dd/mm/<br>yyyy) | Designa<br>tion | M/F  | SC | ST | SF | MF | LF | Land-<br>less | UG | SHG | GP | Any<br>other | Educa-<br>tional<br>ualify-<br>cation | Function/s assigned# |
|                              | XX                    |                 |   | President       | М    | -  | ST |    |    |    |               |    |     |    |              | Cl –<br>VI                            | A to I               |
| West<br>Garo                 | West<br>Garo<br>Hills | Dalmi           |   | Secretar<br>y   | М    | -  | ST |    |    |    |               |    |     |    |              | P.U<br>(Arts)                         | A to I               |
| Hills                        | District              |                 |   | Member          | 10 M | -  | ST |    |    |    |               |    |     |    |              | Cl –                                  | Do                   |
| District                     | – IWMP<br>– II        |                 |   | Member          | 1 F  | -  | ST |    |    |    |               |    |     |    |              | IV to<br>X                            | Do                   |
|                              |                       |                 |   | Member          |      |    |    |    |    |    |               |    |     |    |              |                                       |                      |

- A. PNP and PRA
- C. Maintenance of Accounts
- E. Supervision of construction activities
- G. Verification & Measurement
- I. Social Audit

- B. Planning
- D. Signing of cheques and making payments
- F. Cost Estimation
- H. Record of labour employed
- J. Any other (please specify).

## ii) Self Help Group

Awareness programmes were organized in the villages to inform and sensitize the people on the essence of organizing themselves in to homogenous groups for uplifting their livelihood especially for the women and the landless. Discussions were held at length with the WDT on the scope and procedure of group formation, availing credit, grading of the groups and so on.

## Table 3.3: Details of Self Help Groups (SHGs) in the project areas:

| 1                   | 2                 |                     | 3                     |              |       |  | 4      |       |       |    | 5 |               |    | 6  |                |
|---------------------|-------------------|---------------------|-----------------------|--------------|-------|--|--------|-------|-------|----|---|---------------|----|----|----------------|
| Names               | Names             | Total               | no. of reg            | istered      | SHGs  | No. c  | of mei | nbers |       |    |   | C/ST in egory |    |    | PL in<br>egory |
| of the<br>Districts | of<br>projects    | With<br>only<br>Men | With<br>only<br>Women | With<br>both | Total | Categories                                     | М      | F     | Total | М  | F | Total         | М  | F  | Total          |
| W.G.<br>H           | W.G.<br>HIW<br>MP | 2 No                |                       |              | 2 No  | (i) Landless<br>(ii) SF<br>(iii) MF<br>(iv) LF | 20     |       | 20    | 20 |   | 20            | NA | NA | NA             |

## iii) User Group

To manage the assets created and ensure their sustainability User Groups will be formed. The people have been sensitized on the importance of ensuring that the assets created are sustainably used and the essentiality of having User Groups for maintenance and operation of their assets.

## Table 3.4: User Group Details

| 1                   | 2               |     | 3         |        |       |             | 4     |       |       |   | 5    |                  |   | 6                   |       |
|---------------------|-----------------|-----|-----------|--------|-------|-------------|-------|-------|-------|---|------|------------------|---|---------------------|-------|
| Names of Districts  | Names of        |     | Total no. | of Ugs |       | No. o       | f men | nbers |       |   | SC/S | T in each<br>ory |   | of BPL i<br>categor |       |
| Walles of Districts | Projects        | Men | Women     | Both   | Total | Categories  | М     | F     | Total | М | F    | Total            | М | F                   | Total |
|                     |                 |     |           |        |       | (i)Landless |       |       |       |   |      |                  |   |                     |       |
| WCU                 | W.G.H.<br>IWMP- |     |           |        |       | (ii) SF     |       |       |       |   |      |                  |   |                     |       |
| W.G.H               | VII             |     |           |        |       | (iii) MF    |       |       |       |   |      |                  |   |                     |       |
|                     |                 |     |           |        |       | (iv) LF     |       |       |       |   |      |                  |   |                     |       |
| Total               |                 |     |           |        | NIL   |             |       |       | NIL   |   |      | NIL              |   |                     | NIL   |

# CHAPTER IV PROJECT ACTIVITIES

# CHAPTER IV PROJECT ACTIVITIES

## **4.1 Preparatory Phase:**

## i) Entry Point Activities (EPA)

(Financial – Rs. in lakh)

| 1         | 2             | 3        | 4                      | 5                              | 6   | 7                  | 8                     | 9           | 10               | 11   |
|-----------|---------------|----------|------------------------|--------------------------------|---|--------------------|-----------------------|-------------|------------------|--|
| Sl.<br>No | State         | District | Names<br>of<br>Project | Amount<br>earmarked<br>for EPA | Entry Point<br>Activities<br>planned              | Estimate<br>d cost | Expenditu re incurred | Balanc<br>e | Expected outcome | Actual outcome   |
| 1         | Meghalay<br>a | W.G.H    | W.G.H<br>IWMP-<br>VII  | 3.00 Lakh                      | Construction<br>of Spring<br>Chamber/Ring<br>well | 3.00<br>Lakh       | _                     | _           | _                | Increase<br>in<br>availabili<br>ty of<br>drinking<br>water |

# ii) Other activities of Preparatory Phase:

| 1        | 2                     | 3   | 4   | 5  | 6   | 7   | 8   | 9   | 10                                       | 11                       | 12  | 13                                   |
|----------|-----------------------|---|---|--|---|---|---|---|--|--------------------------|---|--------------------------------------|
| District | Name of<br>Projects   | Initiation of<br>village level<br>institution   | Capacity building   | IEC<br>activ<br>ities                                    | Baseline<br>survey  | Hydro-<br>geologi<br>cal<br>survey              | Identifyin<br>g<br>technical<br>support<br>agencies | Resource<br>agree-ments   | Prepar<br>ation<br>of<br>DPR             | Evaluati<br>on of<br>DPR | Any<br>other<br>(pleas<br>e<br>specif<br>y) | Cost<br>incurred<br>(Rs. In<br>lakh) |
| W.G.H    | W.G.H<br>IWMP-<br>VII | <ul> <li>a) Rapport<br/>Building</li> <li>b)<br/>Community<br/>meeting</li> <li>c)Formation<br/>of</li> </ul> | <ul> <li>a) Project</li> <li>concept/roles and</li> <li>responsibility of</li> <li>W.C</li> <li>b) Concept/roles</li> <li>and responsibility of</li> <li>SHG and UG</li> <li>c) Concept/roles</li> <li>and responsibility of</li> <li>of WDT members</li> <li>d) Off-campus</li> <li>exposure trip to</li> <li>research</li> <li>Institutes/Establishe</li> <li>d farms etc.</li> </ul> | a)Pa<br>mpl<br>ets<br>b)Ba<br>nner<br>s<br>c)Po<br>sters | a)Particip<br>atory<br>Rural<br>Appraisals<br>b)Socio<br>Economic<br>Survey | a)GPS<br>survey<br>b)Engi-<br>neering<br>Survey | a) NIRD<br>b)SIRD<br>c)ICAR<br>d)NEHU               | a) NOC with<br>village<br>headman for<br>under-taking<br>develop-<br>mental works<br>c) Agreement<br>for<br>convergence<br>of NREGS<br>scheme with<br>IWMP with<br>VEC. | a)Res<br>ource<br>invent<br>ory<br>works | Done                     |   | 1.5                                  |

## 4.2 Watershed Works Phase:

## 4.2.1 Activities related to surface water resources in the project areas:

| 1                 | 2                         | 3                           | 4                   | 5                                |    | 6                             |                             |      |                                      |                             |                                     |             |                                  | 7  |                                     |                 |                                  |  |                       |
|-------------------|---------------------------|-----------------------------|---------------------|----------------------------------|----|-------------------------------|-----------------------------|------|--------------------------------------|-----------------------------|-------------------------------------|-------------|----------------------------------|--|-------------------------------------|-----------------|----------------------------------|--|-----------------------|
|                   |                           |                             |                     |                                  |    | Pre Proje                     | ect                         |      |                                      |                             |                                     |             | Propo                            | sed Projec                               | t                                   |                 |                                  |  |                       |
|                   |                           |                             |                     |                                  |    |                               |                             | Augn |                                      | / repair o<br>uctures       | f existing                          | Cor         | nstruction                       | of new stru                              | uctures                             |                 | Tota                             | al target  |                       |
| S<br>1.<br>N<br>0 | Nam<br>e of<br>State<br>s | Name<br>of<br>Distri<br>cts | Name of<br>Projects | Type of<br>structures            | No | Area<br>irriga<br>ted<br>(ha) | Stora<br>ge<br>capac<br>ity | No   | Area<br>to be<br>treate<br>d<br>(ha) | Storag<br>e<br>capaci<br>ty | Estimat<br>ed cost<br>(in<br>lakhs) | No          | Area<br>to be<br>treated<br>(ha) | Storage<br>capacit<br>y<br>(per<br>unit) | Estimat<br>ed cost<br>(in<br>lakhs) | No              | Area<br>to be<br>treated<br>(ha) | Storag<br>e<br>capaci<br>ty<br>(m <sup>3</sup> ) | Estima<br>ted<br>cost |
|                   |                           |                             |                     | Dug out<br>Pond                  | -  | -                             | _                           | -    | -                                    | -                           | -                                   | 17          | 25                               | 1390<br>m <sup>3</sup>                   | 8.5                                 | 17              | 25                               | 1390<br>m <sup>3</sup>                           | 8.5                   |
|                   |                           |                             |                     | Check<br>Dam                     | -  | -                             | -                           | -    | -                                    | -                           | -                                   | 3           | 75                               | 765 m³                                   | 7.50                                | 3               | 75                               | 765<br>m <sup>3</sup>                            | 7.50                  |
|                   |                           |                             | W.G.H               | Conserva<br>tion Pond            | -  | -                             | -                           | -    | -                                    | -                           | -                                   | -           | -                                | -  | -                                   | -               | -                                | -  | -                     |
| 1                 | Me<br>ghal                | W.G.<br>H                   | -<br>IWMP<br>-VII   | Irrigation<br>Channel            | -  | -                             | -                           | -    | -                                    | -                           | -                                   | 1359<br>rmt | 55                               | -  | 0.68                                | 135<br>9<br>rmt | 50                               | -  | 0.68                  |
|                   | aya                       | п                           | - • 11              | Water<br>harvesting<br>farm pond | -  | -                             | -                           | -    | -                                    | -                           | -                                   | 2           | 84                               | 1425<br>m <sup>3</sup>                   | 5.00                                | 2               | 84                               | 1425<br>m <sup>3</sup>                           | 5.00                  |
|                   |                           |                             |                     | Earthen<br>Embankm<br>ent        | -  | -                             | -                           | -    | -                                    | -                           | -                                   | 100         | 20                               | 250 m <sup>3</sup>                       | 0.7                                 | 60              | 20                               | 250m <sup>3</sup>                                | 0.7                   |
|                   |                           |                             | Total               |                                  | -  | -                             | -                           | -    | -                                    | -                           | -                                   | -           | 259                              | <b>3830</b><br>m <sup>3</sup>            | 22.38                               | -               | 259                              | <b>3830</b><br>m <sup>3</sup>                    | 22.38                 |

|      |                           |                     |  | 9  | 10                        |                     |                                       |                           |                     |                       |   |  |
|------|---------------------------|---------------------|--|----|---------------------------|---------------------|---------------------------------------|---------------------------|---------------------|-----------------------|---|--|
|      |                           |                     |  |    |                           |                     |                                       |                           |                     |                       |   |  |
| Augr |                           | repair of e         | existing                               | C  | onstruction               | of new strue        | ctures                                | Т                         | otal achievem       | ent                   | Change in<br>storage<br>capacity<br>(col 8-6) | Change<br>in<br>irrigated<br>area (ha)<br>Col. (8-<br>6) |
| No   | Area<br>irrigated<br>(ha) | Storage<br>capacity | Expenditur<br>e incurred<br>(in lakhs) | No | Area<br>irrigated<br>(ha) | Storage<br>capacity | Expenditure<br>incurred (in<br>lakhs) | Area<br>irrigated<br>(ha) | Storage<br>capacity | Estimated<br>incurred | -   | -  |
| -    | -                         | -                   | -                                      | _  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |
| -    | -                         | -                   | -                                      | -  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |
| -    | -                         | -                   | -                                      | -  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |
| -    | -                         | -                   | -                                      | -  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |
| -    | -                         | -                   | -                                      | -  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |
| -    | -                         | -                   | -                                      | -  | -                         | -                   | -                                     | -                         | -                   | -                     | -   | -  |

## 4.2.2 Activities related to recharging ground water resources in the project areas:

| 1 | 2              | 3            | 4             | 5                        |     | 6        |       |                                     |               |       | 7                                   |                       |                                    |          |     |   |                                  |       | 8                              |                                  |           |                              | 9  |
|---|----------------|--------------|---------------|--------------------------|-----|----------|-------|-------------------------------------|---------------|-------|-------------------------------------|-----------------------|------------------------------------|----------|-----|---|----------------------------------|-------|--------------------------------|----------------------------------|-----------|------------------------------|--|
|   |                |              |               |                          | Pre | -project |       |                                     |               | Propo | osed targ                           | get                   | 1                                  |          |     |   | Achi                             | eveme | nt due to                      | project                          | 1         |                              |  |
| S |                |              | Names         | 1 ype of                 | No. | 0        | exist | ntation/<br>ing recha<br>structure  | arging        |       |                                     | n of new<br>tructures | Total                              | target   |     | entation/ re<br>ting rechar<br>structures |                                  |       | struction or rging stru        |                                  | Total ach | ievement                     | Change in<br>irrigated<br>area<br>(Col. 8- |
|   | o. of States D | S            |               |                          |     | (ha)     | No.   | Area to<br>be<br>irrigate<br>d (ha) | <b>E</b> (* ) | NT    | Area to<br>be<br>irrigate<br>d (ha) | Estimate              | Area to<br>be<br>irrigated<br>(ha) | Estimate | No. | Area<br>irrigated<br>(ha)                 | Expen<br>di-ture<br>incurr<br>ed | No    | Area<br>irri-<br>gated<br>(ha) | Expen<br>di-ture<br>incurre<br>d | galeu     | Expendi<br>-ture<br>incurred |  |
|   |                |              |               | (i)Dug out<br>pond       |     |          |       |                                     |               | 11    | 15                                  | 5.5                   | 11                                 | 5.5      |     |   |                                  |       |                                |                                  |           |                              |  |
| 1 | Meghala<br>va  | West<br>Garo | WGH-<br>IWMP- |                          |     | NIL      |       | NIL                                 |               |       |                                     |                       |                                    |          |     | NIL                                       |                                  |       | NIL                            |                                  | NIL       |                              |  |
|   |                |              | VII           |                          |     |          |       |                                     |               |       |                                     |                       |                                    |          |     |   |                                  |       |                                |                                  |           |                              |  |
|   |                |              |               | Total for the<br>project |     |          |       |                                     |               | 11    | 15                                  | 5.5                   | 11                                 | 5.5      |     |   |                                  |       |                                |                                  |           |                              |  |

| 1         | 2                  |         |                                  |                 | 3              |            |           |                    |
|-----------|--------------------|---------|----------------------------------|-----------------|----------------|------------|-----------|--------------------|
|           |                    |         | Major activities o               | of the UGs – Ta | rgets          |            |           |                    |
| Names of  | Names of           |         | Structure/ ac                    | tivity proposed | [              | No. of UGs | Estimated | Amount of WDF to   |
| Districts | Projects           | Sl. No. | Туре                             | No.#            | Treatment (ha) | involved   | Cost      | be collected (Rs.) |
|           |                    | 1       | C.C.Check Dam<br>Irrigation      | 3               | 75             | 1          | 7.50      | 0.375              |
| W.G.H     | W.G.H-<br>IWMP-VII | 2       | Stone Masonry<br>Protection Wall | 4               | 65             | 2          | 2.00      | 0.1                |
|           |                    | 3       | Irrigation Channel               | 1359 rmt        | 55             | 2          | 0.68      | 0.034              |
|           |                    | Total   |                                  |                 | 195            | 5          | 10.18     | 0.509              |

|         |                                  |              |                       | 4                      |                  |        |         |      |                 |
|---------|----------------------------------|--------------|-----------------------|------------------------|------------------|--------|---------|------|-----------------|
|         |                                  |              | M                     | ajor activities of the | UGs – Achievemen | its    |         |      |                 |
|         | Structu                          | re/ activity | 7                     | No. of UGs             | Expenditure      | No. of | mandays |      | Amount of WDF   |
| Sl. No. | Туре                             | No.#         | Treated<br>Area (ha.) | involved               | incurred (Rs.)   | SC     | ST      | F    | collected (Rs.) |
| 1       | C.C.Check Dam<br>Irrigation      | 3            | 75                    | 1                      | 7.50             |        | 1800    | 1200 | 0.375           |
| 2       | Stone Masonry<br>Protection Wall | 4            | 65                    | 2                      | 2.00             |        | 480     | 320  | 0.1             |
| 3       | Irrigation<br>Channel            | 1067 rmt     | 50                    | 2                      | 0.5335           |        | 407     | 271  | 0.034           |
| Total   |                                  |              | 195                   | 5                      | 10.18            |        | 2687    | 1791 | 0.509           |

| 1                      | 2                 | Sen men Groups (Sires) in the | 3                           |   |
|------------------------|-------------------|-------------------------------|-----------------------------|---|
|                        |                   |                               | Major activities of the SHG | S   |
| Names of the Districts | Names of projects | Name of activity              | No. of SHGs involved        | Average annual income from activity per SHG |
|                        |                   | Piggery                       | 3                           | 1.125                                       |
|                        |                   | Poultry                       | 3                           | 1.125                                       |
| W.G.H                  | W.G.H-IWMP-VII    | Rubber budded Nursery         | -                           | -   |
|                        |                   |                               |                             |   |
|                        |                   |                               |                             |   |
|                        |                   |                               |                             |   |
|                        | Total             |                               | 6                           | 2.25  |

4.2.5 Activities related to livelihoods by Self Help Groups (SHGs) in the project areas:

4.2.6 Activities related to livelihoods by Self Help Groups (SHGs) in the project areas:

| 4                     |   | -                       | 5                         |               | 6            | 7            |     | 8                            |           | 9                       | 10          |
|-----------------------|---|-------------------------|---------------------------|---------------|--------------|--------------|-----|------------------------------|-----------|-------------------------|-------------|
| No. of<br>SHGs given— |   |                         | ceived by the tin Rs.)    | SHG           | Total annual | Total annual |     | o. of S<br>Fradeo            |           | Total Amount<br>of loan | No. of SHGs |
| training              | Loan from<br>revolving fund Training Material | Others<br>(pl. specify) | Income generated<br>(Rs.) | Savings (Rs.) | Ι            | ΙΙ           | III | sanctioned by<br>the bank(s) | federated |                         |             |
| 8 Nos                 | NIL   | 1.60                    | NIL                       | Piggery       | 1.125        | -            | -   | -                            | -         | -                       | -           |
|                       |   |                         |                           | Poutry        | 1.125        | -            | -   | -                            | -         | -                       | -           |
|                       |   |                         |                           |               |              |              |     |                              |           |                         |             |
|                       |   |                         |                           |               |              |              |     |                              |           |                         |             |
|                       | Total   | 1.60                    | -                         | -             | 2.25         | -            | -   | -                            | -         | -                       | -           |

## 4.2.7 Other activities of watershed works phase:

| 1           | 2                         | 3   |             | 4   |                                   | 5  |             | 6                              |             |     | 7   | 8  |                      | 9                               |                      | 10  | )           | 1     | 1     | 12  |                     | 13                     |
|-------------|---------------------------|---|-------------|---|-----------------------------------|--|-------------|--------------------------------|-------------|-----|-----|--|----------------------|---------------------------------|----------------------|---|-------------|-------|-------|---|---------------------|------------------------|
| District    | Names of                  | Ridge a treatm  | ent         | Drainag<br>treatm   | nent                              | Nursery  | _           | Lar<br>develoj                 | pment       |     |     | Horticult<br>Cash C<br>Develop   | Crop                 | Veteri<br>servi                 | ces                  | Fishe<br>develop                            | oment       | conve | nergy | Any other<br>speci  | .1y)                | Total cost<br>incurred |
| Dis         | projects                  | (a)   | (b)<br>(Rs) | (a)   | (b)<br>(Rs)                       | (a)  | (b)<br>(Rs) | (a)                            | (b)<br>(Rs) | (a) | (b) | (a)  | (b)                  | (a)                             | (b)<br>(Rs)          | (a)   | (b)<br>(Rs) | (a)   | (b)   | (a)   | (b)                 | (Rs. In<br>lakhs)      |
| W<br>G<br>H | W.G.<br>H<br>IWM<br>P-VII | i)Impr<br>oveme<br>nt of<br>degrad<br>e<br>forest<br>(10<br>Ha) | 0.3 6       | <ul> <li>i)check<br/>dam</li> <li>ii)prote<br/>ction<br/>wall</li> <li>iii)dug<br/>out<br/>pond</li> <li>iv)farm<br/>pond</li> <li>v)chan<br/>nel</li> <li>vi)Emb<br/>ankme<br/>nt</li> </ul> | 2.0<br>8.5<br>5.00<br>0.68<br>0.7 | i)<br>Grou<br>p<br>rubbe<br>r<br>nurse<br>ry<br>(2780<br>Oplan<br>t) | 6.9 5       | i)Wet<br>Terra<br>ce(10<br>Ha) | 3.00        | -   | -   | <ul> <li>i)Rubbe</li> <li>r</li> <li>plantati</li> <li>on(60</li> <li>Ha)</li> <li>ii)Areca</li> <li>nut</li> <li>plantati</li> <li>on (35</li> <li>Ha)</li> <li>(iii)Citr</li> <li>us(oran</li> <li>ge)Plant</li> <li>ation</li> <li>(40 Ha)</li> </ul> | 5.72<br>3.52<br>3.52 | i)pig<br>gery<br>ii)po<br>ultry | 0.<br>90<br>0.<br>90 | Fisher<br>y cum<br>pigger<br>y (25<br>unit) | 1.00        | -     | -     | i)Kitch<br>en<br>garden<br>ing(30<br>Unit)<br>ii)Tail<br>oring(<br>5Unit)<br>iii)Car<br>pentry(<br>5Unit) | 3.80<br>0.40<br>0.3 |                        |
|             | Total                     |   | 0.3<br>6    |   | 24.3<br>8                         |  | 6.9<br>5    |                                | 3.00        |     |     |  | 12.7<br>6            |                                 | 1.<br>8              |   | 1.00        |       |       |   | 4.50                | 54.75                  |

## **4.2.8 Details of engineering structures in watershed works:**

| 1        | 2                  | 3                                |                      | 4                               |                              |                  | 5                      |                                  | 6   |   |            | 7                        |       |                    |                        |         |              |              |          | 8         |  |
|----------|--------------------|----------------------------------|----------------------|---------------------------------|------------------------------|------------------|------------------------|----------------------------------|---|---|------------|--------------------------|-------|--------------------|------------------------|---------|--------------|--------------|----------|-----------|--|
|          |                    |                                  | Тур                  | e of treatm                     | ent                          | Т                | ype of l               | and                              | Executing agency                                      |   |            | Targ                     | get   |                    |                        |         |              |              | Acl      | hievement |  |
| District | Project            |                                  | i) Ridge<br>area (R) | (ii)<br>Drainage<br>line<br>(D) | (iii)<br>Land<br>Dev.<br>(L) | (i) Pri-<br>vate | (ii)<br>Com-<br>munity | (iii) Others<br>(pl.<br>specify) | (i) UG<br>(ii)SHG<br>(iii) Others<br>(pl.<br>specify) | No. of<br>units<br>(No./<br>cum./<br>rmt) | Estir<br>M | nated co<br>in lakh<br>W | ı)    | year of completion | units<br>(No.<br>cu.rr | i<br>(R | ncu<br>s. in | rred<br>1 ak | l<br>(h) | tion      | Actual month<br>& year of<br>completion<br>(mm/yyyy) |
|          |                    | C.C.Check Dam                    |                      | D                               |                              |                  | Comm<br>anity          |                                  | UG/WC   | 3 Nos.                                    | 4.5        | 3                        | 7.50  |                    | -                      | _       | -            | -            | -        | -         | -  |
|          |                    | Stone masonry<br>Protection Wall |                      | D                               |                              |                  | Com<br>munit<br>y      |                                  | UG/WC   | 3 Nos                                     | 1.2        | 0.8                      | 2.00  | 3 yrs              | -                      | -       | -            | -            | -        | -         | -  |
|          | W.G.<br>H-<br>IWMF | Wet Terrace                      |                      |                                 | L                            | Privat<br>e      |                        |                                  | UG/WC   | 10 Ha                                     |            | 3.00                     | 3.00  | 3 yrs              | -                      | -       | -            | -            | -        | -         | -  |
| W.G.H    | -VII               | Dug-out Pond                     |                      | D                               |                              | Privat<br>e      |                        |                                  | UG/WC   | 11<br>Nos                                 |            | 5.5                      | 5.50  | 3 yrs              | -                      | -       | -            | -            | -        | -         | -  |
|          |                    | Earthen Irrigation<br>Channel    |                      | D                               |                              |                  | Com<br>munit<br>v      |                                  | UG/WC   | 1359<br>Rmt                               |            | 0.68                     | 0.68  | 3 yrs              | _                      | -       | -            | -            | -        | -         | -  |
|          |                    | Water harvesting farm pond       |                      | D                               |                              |                  | <i>J</i>               |                                  | UG/WC   | Nos                                       | 3          | 2                        | 5     | 3 yrs              | -                      | -       | -            | -            | -        | -         | -  |
|          |                    | Total                            |                      |                                 |                              |                  |                        |                                  |   |   | 8.7        | 14.9<br>8                | 23.68 |                    | -                      | -       | -            | -            | -        | -         | -  |

**4.2.9 Details of engineering structures in watershed works.** 

|                                   |                          |                 |                 |                 |                  |                 | 9               |    |      |                 |           |       |     |       |            |           |       |
|-----------------------------------|--------------------------|-----------------|-----------------|-----------------|------------------|-----------------|-----------------|----|------|-----------------|-----------|-------|-----|-------|------------|-----------|-------|
|                                   | Outcomes                 |                 |                 |                 |                  |                 |                 |    |      |                 |           |       |     |       |            |           |       |
|                                   |                          | Water le        | evel (m)        |                 | uction<br>intal) | Income          | e (Rs.)         |    | Ma   | ndays g         | generated |       |     | No    | . of benef | ficiaries |       |
| Reduction in<br>run off<br>(cu.m) | Area<br>treated#<br>(ha) | Pre-<br>project | Post<br>project | Pre-<br>project | Post<br>project  | Pre-<br>project | Post<br>project | SC | ST   | Others<br>(Men) | Women     | Total | SC  | ST    | Others     | Women     | Total |
| NA                                | 415                      | NA              | NA              |                 |                  |                 |                 |    | 100% |                 | 8000      | 1495  | 600 | 100 % | 54         | 15        | 69    |

## **2.10** Details of activities connected with vegetative cover in watershed works:

| 1            | 2           | 3                              |                             | 4                                |                              |                    | 5        |  | 6  |              |                  | 7                                      |   |              |                  | 8   |   |
|--------------|-------------|--------------------------------|-----------------------------|----------------------------------|------------------------------|--------------------|----------|--|--|--------------|------------------|--|---|--------------|------------------|---|---|
|              |             |                                | Туре                        | e of treat                       | ment                         | T                  | ype of I | land                                     | Executing agency                                   |              | ,                | Target                                 |   |              |                  | Achievement                               |   |
| Distr<br>ict | Pro<br>ject | Name of<br>structure/ work     | (i)<br>Ridge<br>area<br>(R) | (ii)<br>Draina<br>ge line<br>(D) | (iii)<br>Land<br>dev.<br>(L) | (i)<br>Priv<br>ate |          | (iii)<br>Other<br>s (pl.<br>specif<br>y) | (i) UG<br>(ii)SHG<br>(iii) Others<br>(pl. specify) | Area<br>(ha) | No. of<br>plants | Estimate<br>d cost<br>(Rs. in<br>lakh) | Expected<br>month &<br>year of<br>comple-<br>tion (mm/<br>yyyy) | Area<br>(ha) | No. of<br>plants | Expendi-ture<br>incurred (Rs.<br>in lakh) | Actual<br>month &<br>year of<br>comple-tion<br>(mm/ yyyy) |
|              |             | Improvement of degraded forest | R                           |                                  |                              |                    | С        |  | WC   | 10 Ha        | 10,000           | 0.36                                   | 3 yrs   | -            | -                | -   | -   |
| WG           | IW<br>MP    | Rubber Plantation              | R                           |                                  |                              | Р                  |          |  | Farmers  | 60 Ha        | 27,000           | 5.71                                   | 3 yrs   | -            | -                | -   | -   |
| Н            | -<br>VII    | Arecanut                       | R                           |                                  |                              | Р                  |          |  | Farmers  | 35 Ha        | 47,950           | 3.52                                   | 3 yrs   | -            | -                | -   | -   |
|              |             | Citrus (orange)                | R                           |                                  |                              | Р                  |          |  | Farmers  | 40 Ha        | 20,000           | 3.52                                   | 3 yrs   | -            | -                | -   | -   |
|              |             |                                |                             |                                  |                              |                    |          |  |  |              |                  |  |   |              |                  |   |   |

# in case two or more activities are executed over same area, the figures in area treated should be accounted only once and should reflect only the actual watershed area treated.

## 4.2.11 Details of vegetative structures in watershed works: Phase – II (contd.):

|  |                        |                 |                 |                 |                 |    |          | 9         |          |       |    |          |            |            |       |
|--|------------------------|-----------------|-----------------|-----------------|-----------------|----|----------|-----------|----------|-------|----|----------|------------|------------|-------|
|  |                        |                 |                 |                 |                 |    |          | Outcon    | nes      |       |    |          |            |            |       |
| Name                                     | Redu<br>ction          | Prod            | uction          | Inco            | ome -           |    | Ν        | Mandays g | enerated | 1     |    | 1        | No. of ben | eficiaries | 1     |
| of<br>activitie<br>s                     | in run<br>off<br>(cu.m | (qu             | intal)          | (R              | s.)             | SC | ST       | Others    | Women    | Total | SC | ST       | Others     | Women      | Total |
|  | )                      | Pre-<br>project | Post<br>project | Pre-<br>project | Post<br>project |    |          |           |          |       |    |          |            |            |       |
| Improve<br>ment of<br>degraded<br>forest | NA                     | 0               |                 |                 |                 |    | 100<br>% | 250       | 110      | 360   |    | 100%     | 54         | 15         | 69    |
|  |                        |                 |                 |                 |                 |    | 100<br>% |           |          |       |    | 100%     |            |            |       |
| Rubber<br>Plantatio<br>n                 | NA                     | 0               | 120             | 0               | 1440,<br>000    |    | 100<br>% | 4200      | 1800     | 6000  |    | 100%     | 26         | 14         | 40    |
|  |                        |                 |                 |                 |                 |    | 100<br>% |           |          |       |    | 100%     |            |            |       |
| Arecanut                                 | NA                     | 350             | 780             | 280,0<br>00     | 620,4<br>00     |    | 100<br>% | 2400      | 1020     | 3420  |    | 100%     | 28         | 12         | 40    |
| Citrus<br>(orange)                       | NA                     |                 |                 |                 |                 |    | 100<br>% | 664       | 443      | 1107  |    | 100%     |            |            |       |
| TOTA<br>L                                |                        |                 |                 |                 |                 |    | 100<br>% | 7514      | 3373     | 10887 |    | 100<br>% | 108        | 41         | 149   |

| 1             | 2       | 3                         |                    | 4                     |                            | 5  |                                       | 6   | 7   | 7  |
|---------------|---------|---------------------------|--------------------|-----------------------|----------------------------|--|---------------------------------------|---|---|--|
|               |         |                           |                    | Type of               | land                       | Executing agency                                   |                                       | Target  | Achiev                                    | vement   |
| District      | Project | Name of activity@         | (i)<br>Privat<br>e | (ii)<br>Communit<br>y | (iii) Others<br>(landless) | (i) UG<br>(ii)SHG<br>(iii) Others (pl.<br>specify) | Estimated<br>cost<br>(Rs. in<br>lakh) | Expected month &<br>year of completion<br>(mm/yyyy) | Expendi-ture<br>incurred (Rs. in<br>lakh) | Actual month<br>& year of<br>completion<br>(mm/yyyy) |
|               |         | Kitchen gardening         |                    |                       | Individual                 | Private  | 3.80                                  | 31/3/2014   | -   | -  |
|               |         | Tailoring                 | $\checkmark$       |                       | Individual                 | Private  | 0.40                                  | 31/3/2014   |   |  |
|               |         | Piggery                   |                    |                       | Individual                 | SHG/UG   | 0.90                                  | 31/3/2012   | -   | -  |
|               |         | Carpentry                 | $\checkmark$       |                       | Individual                 | Private  | 0.30                                  | 31/3/2014   |   |  |
| <b>TT</b> 7 ( |         | Poultry                   |                    |                       | SHG                        | SHG/UG   | 0.90                                  | 31/3/2013   | -   | -  |
| West          | W.G.H   |                           |                    |                       |                            |  |                                       |   |   |  |
| Garo<br>Hills | IWMP-II | Fisherry cum piggery unit |                    |                       | SHG                        | Private  | 1.00                                  | 31/3/2014   | -   | -  |
| 111115        |         |                           |                    |                       |                            |  |                                       |   |   |  |
|               |         | Group rubber nursery      | $\checkmark$       |                       | SHG                        | SHG/UG   | 6.9                                   | 31/3/2014   | -   | -  |
|               |         |                           |                    |                       |                            |  |                                       |   |   |  |
|               |         |                           |                    |                       |                            |  |                                       |   |   |  |
|               |         | Total                     |                    |                       |                            |  | 14.2                                  |   | -   | -  |

\* from column no. 2, no. of States; from column no. 3, no. of Districts; from column no. 4, total no. of Projects; from column no. 5, activity-wise totals, from column no. 6, type-wise totals, from column no. 7, agency-wise totals, from column no. 8, total estimated cost, from column no. 9, total expenditure incurred, structure-wise no. of completed works, from column no. 10, item-wise totals, for the entire country may be indicated at the end of the table

@The activities given in this column are merely indicative and States are free to choose any other activity suited to the project area.

## 4.2.13 Details of allied / other activities:

|                            |               |                       |    |          |           | 8        |       |    |    |            |            |       |
|----------------------------|---------------|-----------------------|----|----------|-----------|----------|-------|----|----|------------|------------|-------|
|                            |               |                       |    |          |           | Outcomes |       |    |    |            |            |       |
|                            | Income (Rs.)  |                       |    |          | Mandays g | enerated |       |    |    | No. of ben | eficiaries |       |
| Name of activities         | Pre-project   | Post<br>project       | SC | ST       | Others    | Women    | Total | SC | ST | Others     | Women      | Total |
| Kitchen<br>gardening       | 6000-7000     | 20,000<br>-<br>25,000 |    | 24<br>00 |           | 2100     | 4500  |    | 20 | NIL        | 10         | 30    |
| Piggery                    | 30,000-35,000 | 60,000<br>-<br>70,000 |    | 35<br>0  |           | 650      | 1000  |    | 0  | NIL        | 30         | 30    |
| Poultry                    | 14,000-16,000 | 40,000<br>-<br>45,000 |    | 37<br>0  |           | 630      | 1000  |    | 0  | NIL        | 30         | 30    |
| Fishery<br>cum<br>piggery  | NIL           | 55,000<br>-<br>60,000 |    | 16<br>0  |           | 90       | 250   |    | 18 | NIL        | 7          | 25    |
| Group<br>rubber<br>nursery | NIL           | 85,000<br>-<br>90,000 |    | 32<br>00 |           | 1300     | 4500  |    | 40 | NIL        | 0          | 40    |
|                            | Total         |                       |    | 64<br>80 |           | 4770     | 11250 |    | 78 |            | 77         | 155   |

# 4.3 Consolidation and withdrawal phase

# Details of activities in the CPRs in the project areas:

| 1                         | 2                   | 3                          | 4                  | 5                        |  |                                   | 6                                     |  |  |                                  | 7                                   |       |         |      |                           |
|---------------------------|---------------------|----------------------------|--------------------|--------------------------|--|-----------------------------------|---------------------------------------|--|--|----------------------------------|-------------------------------------|-------|---------|------|---------------------------|
|                           |                     |                            |                    |                          |  | Та                                | rget                                  | -  |  | 2                                | Achievement                         | -     |         |      |                           |
| Names of the<br>Districts | Names of projects   | Name(s) of the<br>villages | CPR<br>particulars |                          | Target area<br>under the<br>activity<br>(ha) | Estimated<br>expenditure<br>(Rs.) | Expected no.<br>of beneficia-<br>ries | Estimated<br>contri-bution<br>to WDF (Rs.) | Area treated<br>under the<br>activity (ha) | Expenditure<br>incurred<br>(Rs.) | Actual no.<br>of benefici-<br>aries | No. o | of mand | lays | WDF<br>collected<br>(Rs.) |
|                           |                     |                            |                    |                          | (na)   |                                   |                                       |  |  |                                  |                                     | SC    | ST      | F    |                           |
|                           |                     |                            |                    |                          |  |                                   |                                       |  | _  | _                                | _                                   | _     | _       | _    | _                         |
|                           |                     |                            |                    |                          |  |                                   |                                       |  | _  | -                                | -                                   | _     | _       | _    | -                         |
|                           |                     |                            |                    | Repairing                |  |                                   |                                       |  | _  | -                                | -                                   | _     | _       | _    | -                         |
| West Garo Hills           | WGH<br>IWMP-<br>VII | (i)Onthapara               | -                  | maintainance of<br>CPR'S | ance of -                                    | 1.75                              | -                                     | 0.0875                                     | _  | _                                | _                                   | _     | _       | _    | _                         |
|                           | VII                 |                            |                    |                          |  |                                   | -                                     | _  | _  | _                                | _                                   | _     | _       |      |                           |
|                           |                     |                            |                    |                          |  |                                   |                                       |  |  |                                  |                                     |       |         |      |                           |
|                           |                     |                            |                    |                          |  |                                   |                                       |  | _  | -                                | -                                   | -     | _       | _    | -                         |

CHAPTER V PROJECT PHASING & BUDGETING

#### PROJECT PHASING & BUDGETING ACTION PLAN OF DALMI WATERSHED UNDER IWMP TERRITORIAL DIVISION: TURA

|           | Name of District :- West Garo Hills  |           |             |     |             | of Villages: |         |         |       |           |     |          |          |
|-----------|--|-----------|-------------|-----|-------------|--------------|---------|---------|-------|-----------|-----|----------|----------|
| Cl        | Name of C&RD Block:- DALU  | т         | ~*          | TT  | ,           | ect Area:5   | 500 Ha  |         |       | T         | 7   |          |          |
| Sl.<br>No | Activities   |           | st<br>·(6%) |     | nd<br>(14%) | IIIrd Ve     | ar(50%) | IV Year | (25%) | V<br>Year |     | Total(iı | 1 lakhs) |
| NO        |  | Phy       | Fin         | Phy | Fin         | Phy          | Fin     | Phy     | Fin   | Phy       | Fin | Phy      | Fin      |
| 1         | 2  | 3         | 4           | 5   | 6           | 7            | 8       | 9<br>9  | 10    | 11<br>11  | 12  | 13       | 14       |
| 1         | MANAGEMENT COST:   | 5         | -           | 5   | 0           | ,            | 0       | ,       | 10    |           | 12  | 15       | 11       |
| Α         | Administrative Cost:-10%   |           |             | 2%  |             | 5%           |         | 3%      |       |           |     | 10%      |          |
| i         | Honourarium of WDT Members @ Rs.8000/-<br>month-1 no.  |           |             |     | 0.96        |              | 0.96    |         | 0.96  |           |     |          | 2.88     |
| ii        | Honourarium of Watershed Committee<br>Chairman @500/ month   |           |             |     | 0.01        |              | 0.06    |         | 0.02  |           |     |          | 0.09     |
| iii       | Honourarium of WCM @ Rs.<br>200/Members/month for 9 nos.   |           |             |     | 0.036       |              | 0.216   |         | 0.072 |           |     |          | 0.324    |
| iv        | Honourarium of Charter Accountant  |           |             |     | 0.15        |              | 0.15    |         | 0.15  |           |     |          | 0.45     |
| V         | TA/DA/ of Field Asst. @ 5000/- month   |           |             |     | 0.05        |              | 0.60    |         | 0.20  |           |     |          | 0.85     |
| vi        | Hiring charges of office building @ 1000/<br>month   |           |             |     | 0.02        |              | 0.12    |         | 0.12  |           |     |          | 0.26     |
| vii       | Hiring charges of vehicle @ 5000/ month  |           |             |     | 0.10        |              | 0.60    |         | 0.20  |           |     |          | 0.990    |
| viii      | Office expenses, POL, Stationeries, Printing of SHG's books, pamphlets, tea, snacks ets, cost of camera. |           |             |     | 0.174       |              | 1.044   |         | 0.528 |           |     |          | 1.746    |
|           | TOTAL OF A:  |           |             | 2%  | 1.50        | 5%           | 3.75    | 3%      | 0.528 |           |     | 10%      | 7.50     |
|           | PREPARATORY PHASE: 4%  |           |             |     |             |              |         |         |       |           |     |          |          |
| В         | Entry Point Activities:  | 4%        |             |     |             |              |         |         |       |           |     |          |          |
| i         | Construction of Spring Chamber/Ringwell<br>@Rs60,000/- each  | 5<br>Nos. | 3.00        |     |             |              |         |         |       |           |     | 5        | 3.00     |
|           | TOTAL OF B:  |           | 3.00        |     |             |              |         |         |       |           |     |          | 3.00     |

| 1   | 2  | 3  | 4    | 5    | 6     | 7    | 8      | 9    | 10    | 11 | 12 | 13 | 14    |
|-----|--|----|------|------|-------|------|--------|------|-------|----|----|----|-------|
| C   | ے<br>Institution & Capacity Building : - 5%      | 1% | 4    | 2%   | 0     | 1%   | 0      | 1%   | 10    | 11 | 12 | 5% | 14    |
| i   | Awareness Campaign & Capacity building of farmer | 1  | 0.20 | 1    | 0.20  | 1    | 0.20   | 170  |       |    |    | 3  | 0.60  |
| ii  | Exposure visits - Off Campus                     | 1  | 0.35 | 1    | 0.30  | 1    | 0.35   |      |       |    |    | 3  | 1.00  |
| iii | Capacity building of SHG's/UG's.                 | 1  | 0.20 | 3    | 0.60  | 1    | 0.20   | 1    | 0.35  |    |    | 6  | 1.35  |
| iv  | Capacity building of WC Members.                 | 1  | 0.20 | 1    | 0.00  | 1    | 0.20   | 1    | 0.33  |    |    | 2  | 0.40  |
| v   | Capacity building of WDT/WV                      |    |      | 1    | 0.20  |      |        | 1    | 0.20  |    |    | 2  | 0.40  |
|     | Total of C:                                      |    | 0.75 |      | 1.50  |      | 0.75   |      | 0.75  |    |    |    | 3.75  |
| D   | Detailed Project Report: 1%                      |    | 1%   |      |       |      |        |      |       |    |    |    |       |
| i   | Cost of Resources Inventories works              |    | 0.25 |      |       |      |        |      |       |    |    |    | 0.25  |
| ii  | Cost of PRA Exercises                            |    | 0.10 |      |       |      |        |      |       |    |    |    | 0.10  |
| iii | Cost of Land use Survey works                    |    | 0.25 |      |       |      |        |      |       |    |    |    | 0.25  |
| iv  | Cost of formulating                              |    | 0.15 |      |       |      |        |      |       |    |    |    | 0.15  |
|     | Total of D:                                      |    | 0.75 |      |       |      |        |      |       |    |    |    | 0.75  |
| Е   | Monitoring & Evaluatio: 2%                       |    |      |      |       |      |        |      |       |    |    |    |       |
| i   | Cost of Monitoring                               |    |      | 0.2% | 0.15  | 0.5% | 0.375  | 0.3% | 0.225 |    |    | 1% | 0.75  |
| ii  | Cost of Evaluation                               |    |      | 0.3% | 0.225 | 0.5% | 0.375  | 0.2% | 0.15  |    |    | 1% | 0.75  |
|     | Total of E:                                      |    |      |      | 0.375 |      | 0.75   |      | 0.375 |    |    |    | 1.50  |
|     | TOTAL OF I (A - E)                               |    | 4.50 |      | 3.375 |      | 5.25   |      | 3.375 |    |    |    | 16.50 |
| II  | PROJECT COST WATERSHED WORKS PHASE: 50%          |    |      |      |       |      |        |      |       |    |    |    |       |
| Α   | Arable Land Treatment:                           |    |      |      |       |      |        |      |       |    |    |    |       |
| i   | Wet terrace@20,000/-Ha(15 Ha)                    |    |      | 5    | 1.00  | 10   | 2.00   |      |       |    |    | 15 | 3.00  |
| ii  | Rubber plantation- 65 ha                         |    | -    |      |       |      |        |      |       |    |    |    | ļ     |
|     | (a) Pre-works & 1st yr. planting @Rs.5900/ha     |    |      | 15   | 0.885 | 50   | 2.95   |      |       |    |    | 65 | 3.835 |
|     | (b) 2 <sup>nd</sup> yr planting @Rs.2900         |    |      |      |       | 15   | 0.435  | 50   | 1.45  |    |    |    | 1.885 |
| iii | Arecanut plantation -40 ha                       |    |      |      |       |      |        |      |       |    |    |    |       |
|     | (a) Pre-works & 1st yr. planting @Rs.5900/Ha     |    |      |      | 0     | 40   | 2.36   |      |       |    |    | 40 | 2.36  |
|     | (b)2 <sup>nd</sup> yr. planting@ 2900/ha         |    |      |      |       |      | 0      | 40   | 1.160 |    |    |    | 1.160 |
| iv  | Citrus(orange) plantation -40 ha                 |    |      |      |       |      |        |      |       |    |    |    |       |
|     | (a) Pre-works & 1st yr. planting @Rs.5900/Ha     |    |      |      |       | 40   | 2.36   |      |       |    |    |    | 2.36  |
|     | (b)2nd yr.planting@ 2900/ha                      |    |      |      |       |      | 0      | 40   | 1.160 |    |    |    | 1.160 |
|     | TOTAL OF - A                                     |    |      |      | 1.885 |      | 10.105 |      | 3.77  |    |    |    | 15.76 |
| В   | Non-Arable Land treatment:                       |    |      |      |       |      |        |      |       |    |    |    |       |
|     | Improvement of degraded forest @3600/10 ha       |    |      |      | 0     | 10   | 0.36   |      |       |    |    | 10 | 0.36  |
|     | Total of B:                                      |    |      |      |       |      | 0.36   |      |       |    |    |    | 0.36  |

| 1   | 2  | 3 | 4 | 5    | 6     | 7     | 8      | 9     | 10    | 11 | 12 | 13    | 14    |
|-----|--|---|---|------|-------|-------|--------|-------|-------|----|----|-------|-------|
| С   | Drainage Line Treatment:                                 |   |   |      |       |       |        |       |       |    |    |       |       |
| i   | C.C.Check-Cum-Irrigation dam @2,50,000/ each - 75 Ha     |   |   | 1    | 2.50  | 2     | 5.00   |       |       |    |    | 3     | 7.50  |
| ii  | Stone masonery protection wall @50,000/each - 65 ha      |   |   | 1    | 0.50  | 3     |        | 2     | 1.00  |    |    | 4     | 2.00  |
| iii | Dug-out pond @50,000/-each -15 ha                        |   |   | 1    | 0.50  | 8     | 4      | 2     | 1     |    |    | 11    | 5.5   |
| iv  | Water harvesting farm pond @2,50,000/- each -84 ha       |   |   |      |       | 2     | 5.00   |       |       |    |    | 2     | 5.00  |
| v   | Earthern irrigation channel @Rs. 50 /- Rm55 ha           |   |   | 479  | 0.240 | 570   | 0.285  | 310   | 0.155 |    |    | 1359  | 0.68  |
| vi  | Earthern embankment @700/- 20 ha                         |   |   |      |       |       |        | 100   | 0.7   |    |    | 100   | 0.7   |
|     | TOTAL OF C   |   |   |      | 3.74  |       | 15.785 |       | 1.855 |    |    |       | 21.38 |
|     | TOTAL OF A+B+C   |   |   | 7.5% | 5.625 | 35%   | 26.25  | 7.5%  | 5.625 |    |    | 50%   | 37.50 |
| D   | Livelihood Activities for landless person: 10%           |   |   |      |       |       |        |       |       |    |    |       |       |
| i   | Tailoring@8000/ unit                                     |   |   |      |       |       |        | 5     | 0.4   |    |    | 5     | 0.4   |
| ii  | Carpentry@ 5000/- unit                                   |   |   |      |       |       |        | 6     | 0.3   |    |    | 6     | 0.3   |
| iii | Kitchen garden@ 2500/-unit- 6 Ha                         |   |   | 30   | 0.75  | 50    | 1.25   | 72    | 1.8   |    |    | 152   | 3.80  |
| iv  | Dug-out pond @50,000/-each -10 ha                        |   |   |      |       | 2     | 1.00   | 4     | 2.00  |    |    | 6     | 3.00  |
|     | Total of D:  |   |   | 1%   | 0.75  | 3%    | 2.25   | 6%    | 4.50  |    |    | 10%   | 7.50  |
| Е   | Production system and Micro Enterprises (SHG's) -<br>13% |   |   |      |       |       |        |       |       |    |    |       |       |
| i   | Piggery unit @Rs.30,000 /- per unit                      |   |   | 1    | 0.30  |       |        | 2     | 0.60  |    |    | 3     | 0.90  |
| ii  | Poultry unit @Rs.30,000 /- per unit                      |   |   |      |       | 1     | 0.3    | 2     | 0.60  |    |    | 3     | 0.90  |
| iv  | Fishery cum piggery unit @25000 /- per unit              |   |   |      |       |       |        | 4     | 1     |    |    | 4     | 1.00  |
| v   | Group Rubber nursery @25000/- per plant                  |   |   | 1800 | 0.45  | 13800 | 3.45   | 12200 | 3.05  |    |    | 27800 | 6.95  |
|     | Total of E:  |   |   | 1%   | 0.75  | 5%    | 3.75   | 7%    | 5.25  |    |    | 13%   | 9.75  |

| 1   | 2  | 3  | 4    | 5   | 6     | 7   | 8     | 9   | 10     | 11 | 12   | 13   | 14    |
|-----|--|----|------|-----|-------|-----|-------|-----|--------|----|------|------|-------|
| F   | <b>Consolidation &amp; Exit Phase:</b>   |    |      |     |       |     |       |     |        |    |      |      |       |
| i   | Repairing maintanance of CPR's   |    |      |     |       |     |       |     |        |    | 1.75 |      | 1.75  |
| ii  | Improveing the sustainability of various intervention                          |    |      |     |       |     |       |     |        |    | 1.00 |      | 1.00  |
| iii | Documentation of successful experience<br>and preparation of complation report |    |      |     |       |     |       |     |        |    | 1.00 |      | 1.00  |
|     | Total of F:  |    |      |     |       |     |       |     |        |    | 3.75 |      | 3.75  |
|     | Total of II (A+B+C+D+E+F)  |    |      |     | 7.125 |     | 32.25 |     | 15.375 |    | 3.75 |      | 58.50 |
|     | Grand Total (I+II)   | 6% | 4.50 | 14% | 10.50 | 50% | 37.50 | 25% | 18.75  | 5% | 3.75 | 100% | 75.00 |

| 1           | 2                | 3                     | 4                      | 5                  | 6                            | 5                     | 7                         | 8                              | 9  |   |            | 10                            |                      |                          |                 | 11                        |                                |                           |
|-------------|------------------|-----------------------|------------------------|--------------------|------------------------------|-----------------------|---------------------------|--------------------------------|--|---|------------|-------------------------------|----------------------|--------------------------|-----------------|---------------------------|--------------------------------|---------------------------|
| S<br>L<br>N | Name of<br>State | Name<br>of<br>Distri  | Names<br>of<br>Project | Year<br>of<br>sanc | Proj<br>dura<br>(dd/i<br>yyy | tion<br>mm/           | Area<br>of the<br>project | Projec<br>t cost<br>(Rs.<br>In | Names of<br>Micro<br>watersheds &<br>Code nos. (as<br>per DoLR's | А   | rea (ha) c | of the project                | cts                  |                          |                 | ea details<br>within the  | (ha)<br>e projects)            | )                         |
| 0           |                  | cts                   | S                      | tion               | Fro<br>m                     | То                    | S                         | lakh)                          | unique<br>codification)  | e<br>ion)<br>Cultiv<br>ated<br>irrigat<br>Uncultivated  |            |                               |                      |                          |                 |                           |                                |                           |
|             |                  |                       |                        |                    |                              |                       |                           |                                |  | Cultiv<br>ated<br>rainfe<br>d area<br>Cultiv<br>ated<br>irrigat<br>ed<br>area<br>Cultiv<br>two<br>was |            |                               |                      | Pvt.<br>Agri<br>Lan<br>d | Fores<br>t land | Com<br>m<br>unity<br>land | Others<br>(pl.<br>specify<br>) | Tota<br>1<br>area<br>(ha) |
|             |                  |                       |                        |                    |                              |                       |                           |                                |  |   |            | a)<br>Tempor<br>ary<br>fallow | b) Per<br>manen<br>t |                          |                 |                           | Hortic<br>ulture               |                           |
| 1           | Meghalay<br>a    | West<br>Garo<br>Hills | W.G.H<br>IWMP<br>-VII  | 201<br>0           | 2010                         | 31/3<br>/<br>201<br>5 | 500                       | 7.5                            | Dalmi  | 43.00   | 0          | 446                           | 11.00                | 25                       | 10              | 320                       | 145                            | 500                       |

| 1             | 2                          | 3                    | 3              |                          |                           |                                 |                                    | 4         |                                 |        |                                    |          |                                    | 5     |
|---------------|----------------------------|----------------------|----------------|--------------------------|---------------------------|---------------------------------|------------------------------------|-----------|---------------------------------|--------|------------------------------------|----------|------------------------------------|-------|
|               |                            |                      |                |                          |                           | Funds fr                        | om other s                         | ources in | n addition t                    | o IWMP | funds                              |          |                                    |       |
| Distri<br>ct  | Name<br>of<br>Projec<br>ts | IWMP                 | ' Fund         |                          | rgence<br>nds             | P                               | PP                                 | Com       | nmunity                         |        | utional<br>ance                    |          | ers (Pl.<br>ecify)                 | Total |
|               |                            | Centra<br>1<br>Share | State<br>Share | Name<br>of<br>Schem<br>e | Amoun<br>t<br>(Lakhs<br>) | Name<br>of<br>private<br>sector | Financi<br>al<br>contri-<br>bution | Nam<br>e  | Financia<br>1 contri-<br>bution | Name   | Financ<br>ial<br>contri-<br>bution | Nam<br>e | Financi<br>al<br>contri-<br>bution |       |
| Megh<br>alaya | W.G.<br>H<br>IWMP<br>-VII  | 67.50                | 7.50           | NREG<br>S                | 11.8                      | NIL                             | NIL                                | NIL       | NIL                             | NIL    | NIL                                | NIL      | NIL                                | 86.8  |

### Fund provision for the IWMP projects from all sources:

### Details of Project Fund Accounts of Distt. Agency and Watershed Committees:

| 1          | 2                  | 3                    | 4                       |   | 5  |   |  |                                   |  | 6   |  |  |
|------------|--------------------|----------------------|-------------------------|---|--|---|--|-----------------------------------|--|---|--|--|
|            |                    |                      |                         | Distt   | Agency's Proj  | ect Account d                                       | etails   |                                   | Watershed Com  | mittee (WC) ac  | ecount details                                     | :  |
| SI.<br>No. | Names<br>of States | Name of<br>Districts | Names<br>of<br>Projects | Name of the<br>Bank and<br>Branch<br>where<br>project<br>account has<br>been opened | Account<br>Number (to<br>be obtained<br>confiden-<br>tially) | Account<br>type<br>(Savings/<br>Current/<br>Others) | Name &<br>Designatio<br>n of<br>authorized<br>persons<br>who<br>operate the<br>account.                | Name of<br>Watershed<br>Committee | Name of the<br>Bank and<br>Branch where<br>project<br>account has<br>been opened | Account<br>number (to<br>be obtained<br>confiden-<br>tially | Account<br>type<br>(Savings/<br>current<br>others) | Name &<br>Designation<br>of authorized<br>persons who<br>operate the<br>account.               |
| 1          | Megha<br>laya      | W.G.H                | W.G.H<br>IWMP-<br>VII   | Axis Bank<br>Hawakhan<br>a Tura   | 911-<br>010017462<br>976                                     | Current   | Chairma<br>n W.C-<br>Shri<br>Olison<br>Sangma<br>Secretary<br>W.C-<br>Shri.<br>Bistu<br>Mohan<br>Rabha | Dalmi<br>Micro<br>Watershe<br>d   | Axis Bank<br>Hawakhana<br>Tura   | 911-<br>010017462<br>976                                    | Current  | Chairman<br>W.C-Shri<br>Olison<br>Sangma<br>Secretary<br>W.C- Shri.<br>Bistu<br>Mohan<br>Rabha |

| 1        | 2             | 3                                      |       | 4            |                                     |      | 5                 | 6                            | 7                    | 8                  | 9        |
|----------|---------------|--|-------|--------------|-------------------------------------|------|-------------------|------------------------------|----------------------|--------------------|----------|
|          |               |  | Туре  | of agreement | signed                              |      | ncial<br>bution   |                              |                      |                    |          |
|          | Name          | Name<br>of                             |       |              |                                     |      | 1                 |                              |                      |                    |          |
| District | of<br>project | Private<br>Sector<br>Partner<br>Agency | a)MoU | b)Contract   | c) Any<br>other<br>(pl.<br>specify) | IWMP | Private<br>sector | Partnership<br>Interventions | Expected<br>Outcomes | Actual<br>Outcomes | Comments |
| WGU      | WGH-          |  |       |              |                                     |      |                   |                              |                      |                    |          |
| WGH      | IWMP-<br>VII  | NIL                                    |       | NIL          |                                     | NIL  | NIL               | NIL                          | NIL                  | NIL                | NIL      |

Public-Private Partnership in the IWMP projects: NIL

\* from Column no. 2, total no. of States implementing the programme, from Column no. 3, total no. of Districts; from Column no. 4, total no. of projects under PPP; from Column no. 5, total no. of private companies/ agencies, from column no. 7, total amounts may be mentioned at the end of the table for the entire country.

## CHAPTER VI CAPACITY BUILDING

### CHAPTER VI CAPACITY BUILDING

Capacity Building is a process to systematically upgrade the skill of individuals or groups for achieving a specific target. Capacity building in the project has been planned for all the stake holders involved i.e. State Level, District Level, Project Level and Village Level. The relevant details pertaining to Capacity Building has been shown below.

Table 6.1: List of approved Training Institutes for Capacity Building:

| 1            | 2         | 3                                       | 4  | 5   | 6                                 | 7                                       | 8                                 |                        |   | 9                                      |                                      |                                   |
|--------------|-----------|---|--|---|-----------------------------------|---|-----------------------------------|------------------------|---|--|--------------------------------------|-----------------------------------|
|              |           | Name                                    |  | Name &  |                                   |   |                                   |                        |   | Performan                              | nce                                  |                                   |
| S.<br>N<br>o | Stat<br>e | of the<br>Trainin<br>g<br>Institut<br>e | Full Address<br>with contact<br>no., website &<br>e-mail | Designat<br>ion of<br>the Head<br>of<br>Institute | Type of<br>Institute <sup>#</sup> | Area(s) of specialization <sup>\$</sup> | Accre-<br>ditatio<br>n<br>details | Refer<br>-ence<br>Year | No. of<br>training<br>s<br>assigne<br>d | No. of<br>trainees<br>to be<br>trained | No. of<br>trainings<br>conducte<br>d | No. of<br>trainee<br>s<br>trained |
| 1            |           | NIRD                                    | Guwahati   | Director  | Central                           | Remote Sensing, Rural                   | NA                                | _                      | _                                       | _                                      | _                                    | _                                 |
|              |           | (NER)                                   |  |   | Govt.                             | Devt.                                   |                                   |                        |   |  |                                      |                                   |
| 2            |           | SIRD                                    | Nongsder   | Director  | State Govt.                       | Capacity Building                       | NA                                | _                      |   | _                                      | _                                    | _                                 |
| 3            |           | RRTC                                    | Umran  | Director  | Don-Bosco                         | Agri-Horti, Animal                      | NA                                | _                      | -                                       | _                                      | _                                    | _                                 |
|              | Meghalaya |   | Meghalaya  |   |                                   | Husbandry,                              |                                   |                        |   |  |                                      |                                   |
|              | ala       |   |  |   |                                   | Entrepreneurship                        |                                   |                        |   |  |                                      |                                   |
| 4            | egh       | ICAR/                                   | Umiam/Tura   | Director  | Central                           | Do                                      | NA                                | _                      | _                                       | _                                      | _                                    | _                                 |
|              | Ň         | KVIC                                    | Meghalaya  |   | Govt.                             |   |                                   |                        |   |  |                                      |                                   |
| 5            |           | MRDS                                    | Shillong   | Director  | State Govt.                       | Animal Husbandry                        | NA                                | _                      | _                                       | _                                      | _                                    | _                                 |
|              |           |   | Meghalaya  |   |                                   |   |                                   |                        |   |  |                                      |                                   |
| 6            |           | NEHU                                    | Shillong/Tura  | Director  | Central                           | Agri-Horti, Fruit                       | NA                                | _                      | _                                       | _                                      | _                                    | _                                 |
|              |           |   | Meghalaya  |   | Govt.                             | Processing                              |                                   |                        |   |  |                                      |                                   |

- From Column no. 2, total no. of States implementing the programme, from Column no. 3, no. of training institutes, from column No. 9, total no. of category-wise trainings and trainees may be given at the end of the table for the entire country
- # Central govt. Dept./ State govt. Dept./ Autonomous Body/ Research Institutes/ Universities/ Others (pl. specify)
- \$ Capacity Building/ Agriculture/ Horticulture/ Animal Husbandry/ Pisciculture/ Remote Sensing/ Water conservation/ Ground water/ Forestry/ livelihoods/ entrepreneurship development/ others (pl. specify)
- <sup>®</sup> The training institutes must fulfill the conditions mentioned in the operations guidelines.
  - (i) Technical experts in fields required by IWMP
  - (ii) Past experiences
  - (iii) Annual Turnover
  - (iv) Receives funds either from the Central or State Government
  - (v) Publications
  - (vi) Not blacklisted by any Govt. organizations
  - (vii) Audited accounts
  - (viii) Organizational structure

| 1                      | 2          | 3                         | 4                                | 5                                |         | 6                             |         | 7                                |
|------------------------|------------|---------------------------|----------------------------------|----------------------------------|---------|-------------------------------|---------|----------------------------------|
| Project                | Total no.  | No. of                    | No. of persons<br>to be trained  | No. of persons<br>trained during |         | f funding for<br>iining       |         | s utilized<br>akhs)              |
| Stakeholders           | of persons | persons<br>trained so far | during current<br>financial year | current financial<br>year        | a) DoLR | b) Any other<br>(Pl. specify) | a) DoLR | b) Any<br>other<br>(Pl. specify) |
| PIAs                   | 10         | NIL                       | 10                               | NIL                              |         |                               |         |                                  |
| WDTs                   | 5          | NIL                       | 5                                | NIL                              |         |                               |         |                                  |
| UGs                    | 40         | NIL                       | 40                               | NIL                              |         |                               |         |                                  |
| SHGs                   | 50         | NIL                       | 50                               | NIL                              |         |                               |         |                                  |
| WCs                    | 11         | NIL                       | 11                               | NIL                              | 3.75    | NIL                           | 0.75    | NIL                              |
| GPs                    | NIL        | NIL                       | NIL                              | NIL                              |         |                               |         |                                  |
| Community              | 280        | NIL                       | 150                              | NIL                              |         |                               |         |                                  |
| Others<br>Pl. specify) |            |                           |                                  |                                  |         |                               |         |                                  |
| TOTAL                  | 396        | 0                         | 266                              | 0                                | 3.75    | 0                             | 0.75    | 0                                |

Table 6.2: Capacity Building activities for the year 2010 - 11 as on 31/03/2010 (dd/mm/yyyy)\*

Table 6.3: Information, Education & Communication (IEC) activities for the year <u>10-11</u> as on <u>31/03/10</u> (dd/mm/yyy)\*

|    | 1                              | 2                 | 3                              | 4                                | 5   |
|----|--------------------------------|-------------------|--------------------------------|----------------------------------|---|
|    | Activity                       | Executing agency  | Estimated expenditure<br>(Rs.) | Expenditure<br>incurred<br>(Rs.) | Outcome<br>(may quantity, wherever<br>possible) |
| 1. | Resources Inventories<br>Works | S&WC (T) Division | 0.25                           | _                                | _   |
| 2. | Land Use Survey Works          | S&WC (T) Division | 0.25                           | _                                | _   |
| 3. | Cost of formulating            | S&WC (T) Division | 0.15                           | _                                | _   |
|    |                                | Total             | 0.65                           | _                                | _   |

## CHAPTER VII EXPECTED OUTCOME

### CHAPTER VII EXPECTED OUTCOME

#### Table 7.1 Employment related outcomes:

|    |           |    |        |          |        | 1        |       |     |           |           |       |    |    | 2         |           |       |
|----|-----------|----|--------|----------|--------|----------|-------|-----|-----------|-----------|-------|----|----|-----------|-----------|-------|
| Sl | Name of   |    |        |          | W      | age empl | loyme | ent |           |           |       |    | S  | elf emplo | yment     |       |
| No | Village   |    | Ν      | o. of ma | ndays  |          |       | No  | . of bene | ficiaries |       |    | No | . of bene | ficiaries |       |
|    |           | SC | ST     | Others   | Women  | Total    | SC    | ST  | Others    | Women     | Total | SC | ST | Others    | Women     | Total |
| 1. | Onthapara |    | 29,670 |          | 15,700 | 45,370   |       | 54  |           | 15        | 69    |    | 54 |           | 15        | 69    |

| 1                            | 2                       | 3                  | 4                              | 5  | 6                                      | 7   | 8                                 | 9   | 1                    | 10   |
|------------------------------|-------------------------|--------------------|--------------------------------|--|--|---|-----------------------------------|---|----------------------|--|
| Names<br>of the<br>Districts | Names<br>of<br>Projects | Name of<br>village | No. of<br>persons<br>migrating | No. of<br>days per<br>year of<br>migration | Major<br>reason(s)<br>for<br>migrating | Distance<br>of<br>destination<br>of<br>migration<br>from the<br>village<br>(km) | Occupation<br>during<br>migration | Income<br>from such<br>occupation<br>(Rs. in<br>lakh) | migratio<br>major ac | educed<br>n identify<br>ctivities of<br>esponsible<br>(b)<br>Livelihoods |
| WGH                          | WGH-<br>IWMP-<br>VII    | Onthapara          |                                | Ν  | Ι                                      | L   |                                   |   |                      |  |

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects; from column no. 5, total no. of villages; from column no. 6, total no. of persons migrating; from column no. 7, average no. of days for annual migration; from column no. 9, average distance of migration from the village and form column no. 11, average income from occupation during migration, for the entire country may be given at the end of the Table.

#### Table 7.3 Economic benefits accrued to women:

| 1          | l                       | 2                            |                         |                               | 3  | 4                      |
|------------|-------------------------|------------------------------|-------------------------|-------------------------------|--|------------------------|
| Wa         | ges                     | Trai                         | ning                    | Live                          | elihoods   |                        |
| Woman days | Amount<br>(Rs. in lakh) | No. of women<br>participants | Amount<br>(Rs. in lakh) | No. of women<br>beneficiaries | Value of assistance<br>provided<br>(Rs. in lakh) | Total<br>(Rs. in lakh) |
| 15,700     | 15.70                   | 69                           | 0.40                    | 69                            | 3.00   | 19.10                  |

\* from Column no. 2, total no. of States implementing the programme, from Column no. 3 to 6, category-wise totals, may be mentioned at the end of the table for the entire country.

 Table 7.4 Details of rights conferred in the CPRs of the project areas:

| 1                | 2                 | 3            | 4                     | 5            | 6               |     |     | 7                     |           | 8                |
|------------------|-------------------|--------------|-----------------------|--------------|-----------------|-----|-----|-----------------------|-----------|------------------|
| Names of         | Names of the      | Names of the | Particular            | Nature       | Period          | Ben |     | ry detail<br>amilies) | s (no.    | User             |
| the<br>Districts | projects          | villages     | of CPR                | of right     |                 |     | St  | Othe<br>rs            | Tota<br>l | Charges<br>(Rs.) |
|                  |                   | Onthapara    | Reserved<br>forest    | FW/MF<br>P/T | Unspeci<br>fied |     | 69  |                       | 69        | NIL              |
| Meghalaya        | W.G.H<br>IWMP-VII |              | Spring<br>Chamber     | Wd           | Unspeci<br>fied |     | 50  |                       | 50        | NIL              |
|                  |                   |              | Check dam             | Wi           | Unspeci<br>fied |     | 52  |                       | 52        | NIL              |
|                  |                   |              | Irrigation<br>Channel | Wi           | Unspeci<br>fied |     | 52  |                       | 52        | NIL              |
|                  |                   | Total        |                       |              |                 |     | 223 |                       | 223       |                  |

\* From column no. 2, no. of States; from column no. 3, no. of Districts; from column no. 4, no. of projects; from column no. 5, no. of villages; from column nos. 9 & 10, particular-wise totals for the entire country may be given at the end of the table.

@ In column no. 6, the categories given in table no. M(SP) 10, column 5 may be filled as required.

# In column no. 7, only the letter assigned to each type, as given below, needs to be typed.

| F   | for right to    | fishing [culture, harvest and sale]                |
|-----|-----------------|--|
| Fw  | for right to    | collect firewood for domestic purposes             |
| G   | for right to    | grazing for cattle and                             |
| MFP | for right to    | collect and sell minor forest produces             |
| Р   | for right to    | passage across the CPR                             |
| Rd  | for right to    | construct a road for access to individual property |
| S/M | for right to    | collect and sell sand and minerals                 |
| Т   | for right to    | collect timber for construction of house           |
| Wd  | for right to    | collect/ use water for drinking                    |
| Wi  | for right to    | use water for irrigation                           |
| 0   | for any right o | other than indicated above (please specify)        |

#### Table 7.5 Water related outcomes:

#### Table 7.5.1 Details of average ground water table depth in the project areas of the Country: State-wise \* (in metres)

| 1                     | 2                    | 3                             | 4                    | 5                         | 6                     | 7                                      | 8       |
|-----------------------|----------------------|-------------------------------|----------------------|---------------------------|-----------------------|--|---------|
| Names of<br>Districts | Names of<br>Projects | Sources                       | Pre-Project<br>level | Mid-term<br>project level | Post-Project<br>level | Increase/decrease<br>(Col. 8 – Col. 6) | Remarks |
|                       |                      | Open Well                     | NA                   | NA                        | NA                    | NA                                     | NA      |
|                       | W.G.H                | Bore Well                     | NA                   | NA                        | NA                    | NA                                     | NA      |
| Meghalaya             | IWMP-VII             | Other<br>(specific)<br>Spring | NA                   | NA                        | NA                    | NA                                     | NA      |

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 to 9, the average measurements, category-wise, for the entire country may be given at the end of the table. The data must be based on the average of the Ground Water Table collected by PIA with the help of concerned technical expert in the same sample of 10 % of selected wells and bore wells in the villages in the watershed project area during pre-project, mid-term and post-project periods.

#### Table 7.5.2 Status of Drinking water:

| 1         | 2                      |                 | 3                           |                           |                 | 4                |                         | 5                                     |  |
|-----------|------------------------|-----------------|-----------------------------|---------------------------|-----------------|------------------|-------------------------|---------------------------------------|--|
|           | Nome of the            |                 | lity of drin<br>f monyhs ii | king water<br>n a year)   | Quality         | of drinki        | ng water                |                                       |  |
| District  | Name of the<br>project | Pre-<br>project | Post-<br>project            | Change in<br>availability | Pre-<br>project | Post-<br>project | Change<br>in<br>quality | Comments                              |  |
| Meghalaya | WGH<br>IWMP-VII        | 10<br>months    | 12<br>months                | 2 months                  | Unsafe          | Potable          | Improved                | Better<br>drinking<br>water<br>supply |  |
|           |                        |                 |                             |                           |                 |                  |                         |                                       |  |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, category-wise no. of projects, from column no. 5, average no. of months may be given at the end of the table for the entire country. **Table 7.5.3 Water Use efficiency:** 

| 1        | 2                      | 3                     |   | 4  |                           |       |
|----------|------------------------|-----------------------|---|--|---------------------------|-------|
|          |                        |                       |   | Water savings in   | <b>cu.m.</b>              |       |
| District | Name of the<br>project | Name of major<br>crop | through water<br>saving devices <sup>\$</sup> | through water<br>conserving<br>agronomic<br>practices <sup>#</sup> | Any other<br>(pl specify) | Total |
|          | WGH                    | Paddy                 | NA  | NA   | NA                        |       |
| W.G.H    | IWMP-VII               | Maize                 | NA  | NA   | NA                        |       |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 6, practice-wise totals may be mentioned at the end of the table for the entire country.

<sup>\$</sup> Sprinkler, Drip, PVC pipe, etc.

<sup>#</sup> Vermi-compost, organic manuring, Mulching, Check basin, Alternate furrow, Ridges & furrow & other scientific practices

 Table 7.6: Vegetation/ crop related outcomes:

 Table 7.6.1 Details of Karif crop area and yield in the project areas:

| 1                                    | 2                          | 3                |          |           |                | 4                              |          |                               |          |    |           | 5                             |          |                             |          |          |            | 6                         |       |                        |
|--------------------------------------|----------------------------|------------------|----------|-----------|----------------|--------------------------------|----------|-------------------------------|----------|----|-----------|-------------------------------|----------|-----------------------------|----------|----------|------------|---------------------------|-------|------------------------|
|                                      |                            |                  |          |           | Pre-j          | proje                          | ect      |                               |          |    | Mi        | d-teri                        | n        |                             |          |          | Po         | ost-pr                    | oject |                        |
| Name<br>s of<br>the<br>Distri<br>cts | Name<br>of<br>Projec<br>ts | Name of<br>crops | Ar<br>(h | rea<br>a) | g<br>Yie<br>(Q | era<br>e<br>eld<br>(tl)<br>ha. | Pro      | 'otal<br>oducti<br>on<br>Qtl) | Ar<br>(h |    | e Y<br>pe | erag<br>'ield<br>r ha<br>)tl) | Proc     | otal<br>luctio<br>n<br>Qtl) | Ar<br>(h | ea<br>a) | e Y<br>per | erag<br>ield<br>ha<br>tl) | Prod  | otal<br>uction<br>Qtl) |
| cis                                  |                            |                  | Irr<br>i | Rf<br>·   | Ir<br>ri       | Rf                             | Ir<br>ri | Rf.                           | Irr<br>i | Rf | Ir<br>ri  | Rf.                           | Irri     | Rf.                         | Irr<br>i | Rf       | Irr<br>i   | Rf.                       | Irri  | Rf.                    |
|                                      |                            | Paddy            | -        | 43        | -              | 2<br>0                         | -        | 860                           | 43       | 10 | 3<br>6    | 20                            | 15<br>48 | 200                         | 53       | 32       | 36         | 20                        | 1908  | 640                    |
|                                      |                            | Maize            | -        | 15        | -              | 1<br>5                         | -        | 225                           | 0        | 15 | 0         | 15                            | 0        | 225                         | 0        | 15       | 0          | 15                        | 0     | 225                    |
| W.G.<br>H                            | WGH<br>IWMP                | Vegetable        | -        | 8         | -              | 2<br>4                         | -        | 192                           | 8        | 7  | 3<br>5    | 24                            | 28<br>0  | 168                         | 10       | 5        | 35         | 24                        | 350   | 120                    |
|                                      | -VII                       |                  |          |           |                |                                |          |                               |          |    |           |                               |          |                             |          |          |            |                           |       |                        |
|                                      |                            |                  |          |           |                |                                |          |                               |          |    |           |                               |          |                             |          |          |            |                           |       |                        |
|                                      |                            |                  |          |           |                |                                |          |                               |          |    |           |                               |          |                             |          |          |            |                           |       |                        |
|                                      |                            | Total            | -        | 66        | -              | 5<br>9                         | -        | 127<br>7                      | 51       | 32 | 7<br>1    | 59                            | 18<br>28 | 593                         | 63       | 52       | 71         | 59                        | 2258  | 985                    |

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table. Irri. – Irrigated Rf – Rainfed

#### Table 7.6.2 Details of Rabi crop area and yield in the project areas:

| 1             | 2                     | 3                                | 4                          | 5                   |           |         |           | 6       |                        |           |          |            |                          | 7          |           |                           |          |           | 8                             | 8              |                         |            |
|---------------|-----------------------|----------------------------------|----------------------------|---------------------|-----------|---------|-----------|---------|------------------------|-----------|----------|------------|--------------------------|------------|-----------|---------------------------|----------|-----------|-------------------------------|----------------|-------------------------|------------|
|               |                       |                                  |                            |                     |           |         | Pre-p     | oroje   | ct                     |           |          |            | Mid                      | -tern      | ı         |                           |          | F         | Post-p                        | oroje          | ect                     |            |
| SI<br>N<br>o. | Names<br>of<br>States | Names<br>of the<br>Distric<br>ts | Name<br>of<br>Proje<br>cts | Name<br>of<br>crops | Ar<br>(ha |         | e Y<br>(Q |         | To<br>Pro<br>cti<br>(Q | odu<br>on |          | rea<br>la) | Ave<br>e Y:<br>per<br>(Q | ield<br>ha | Proc<br>0 | tal<br>lucti<br>n<br>ptl) | Ar<br>(h | rea<br>a) | Ave<br>ge<br>Yie<br>per<br>(Q | e<br>eld<br>ha | Tot<br>Prod<br>or<br>(Q | lucti<br>n |
|               |                       |                                  |                            |                     | Ir<br>ri  | R<br>f. | Ir<br>ri  | Rf<br>• | Ir<br>ri               | Rf        | Ir<br>ri | Rf.        | Irr<br>i                 | Rf         | Irri      | Rf.                       | Irr<br>i | Rf.       | Irr<br>i                      | R<br>f.        | Irri                    | Rf.        |
| 1             | Meghal<br>aya         | West<br>Garo                     | WGH<br>IWM                 | Paddy               | _         | _       | _         | _       | -                      | I         | 43       | I          | 36                       | _          | 15<br>48  | _                         | 53       | _         | 36                            | _              | 190<br>8                | _          |
|               |                       | Hills                            | P-VII                      | Vegeta<br>bles      | _         | _       | _         | _       | -                      | -         | 8        | -          | 35                       | _          | 28<br>0   | _                         | 8        | _         | 35                            | _              | 280                     | _          |
|               |                       |                                  |                            | Total               | _         | _       | _         | _       | -                      | _         | 51       | -          | 60                       | _          | 18<br>28  | _                         | 61       | _         | 71                            | _              | 218<br>8                | _          |

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table.

Irri. – Irrigated Rf – Rainfed

| 1             | 2                  | 3                                | 4                          | 5                    |          | 6         |                         |         |                        |           |          | 7          | 7                        |            |                        |           |           | 8   | 5                             |                |                       |            |
|---------------|--------------------|----------------------------------|----------------------------|----------------------|----------|-----------|-------------------------|---------|------------------------|-----------|----------|------------|--------------------------|------------|------------------------|-----------|-----------|-----|-------------------------------|----------------|-----------------------|------------|
|               |                    |                                  |                            |                      |          | ł         | Pre-p                   | roject  | t                      |           |          |            | Mid-                     | term       |                        |           |           | P   | 'ost-p                        | roje           | et                    |            |
| SI<br>N<br>o. | Names<br>of States | Names<br>of the<br>District<br>s | Name<br>of<br>Proje<br>cts | Nam<br>e of<br>crops |          | rea<br>a) | Ave<br>e Y<br>(Q<br>per | (tl)    | To<br>Pro<br>tic<br>(Q | duc<br>on |          | rea<br>la) | Ave<br>e Yi<br>per<br>(Q | ield<br>ha | To<br>Proc<br>io<br>(Q | luct<br>n | Ar<br>(ha |     | Ave<br>ge<br>Yie<br>per<br>(Q | e<br>eld<br>ha | To<br>Prod<br>0<br>(Q | lucti<br>n |
|               |                    |                                  |                            |                      | Irr<br>i | Rf.       | Irr<br>i                | Rf<br>· | Ir<br>ri               | Rf        | Irr<br>i | Rf.        | Irr<br>i                 | Rf<br>·    | Irri                   | Rf        | Irri      | Rf. | Irr<br>i                      | R<br>f.        | Irri                  | Rf.        |
|               | Meghala<br>ya      | West<br>Garo                     | WGH<br>IWMP                | -                    | -        | -         | -                       | -       | -                      | -         | -        | -          | -                        | -          | -                      | -         | -         | -   | -                             | -              | I                     | -          |
|               |                    | Hills                            | -VII                       | -                    | -        | -         | -                       | -       | -                      | -         | -        | -          | -                        | -          | -                      | -         | -         | -   | -                             | -              | -                     | -          |
|               |                    |                                  |                            | -                    | -        | -         | -                       | -       | -                      | -         | -        | -          | -                        | -          | -                      | -         | -         | -   | -                             | -              | -                     | -          |
|               |                    |                                  |                            | -                    | -        | -         | -                       | -       | -                      | -         | -        | -          | -                        | -          | -                      | -         | -         | -   | -                             | -              | -                     | -          |

Table 7.6.3 Details of Zaid crop area and yield in the project areas of the Country: State-wise:

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of crops; from column no. 6 to 8, the totals for the area, average yield per ha and total production, category-wise, for the entire country may be given at the end of the Table.

Irri. – Irrigated Rf – Rainfed.

 Table 7.6.4 Increase/ Decrease in area under fodder:

|   | 1        | 2                  | 3                      |                          | 4                    |                                    |  | 5  |                                   |
|---|----------|--------------------|------------------------|--------------------------|----------------------|------------------------------------|--|--|-----------------------------------|
|   |          |                    |                        | Existing a               | rea under fod        | der (ha)                           |  | Achievement (ha  | a)                                |
| ] | District | Name of<br>project | Duration<br>of Project | Source/Name<br>of report | Year of<br>reference | Area<br>already<br>under<br>fodder | Area under<br>fodder<br>proposed to<br>be covered<br>through<br>IWMP | Area under<br>fodder<br>actually<br>covered<br>through<br>IWMP | Change in<br>area under<br>fodder |
|   | W.G.H    | W.G.H<br>IWMP-VII  | 5 yrs                  | NA                       | NA                   | NA                                 | NIL  | NIL  | NIL                               |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

 Table 7.6.5 Increase/ Decrease in Forest/vegetation cover:

| 1        | 2                     | 3                         |                          | 4                    |   |  | 5   |  |
|----------|-----------------------|---------------------------|--------------------------|----------------------|---|--|---|--|
|          |                       |                           | Existin                  | g area tree          | cover (ha)  |  | Achievement (ha)  |  |
| District | Name<br>of<br>project | Duration<br>of<br>Project | Source/Name<br>of report | Year of<br>reference | Area already<br>under<br>forest/vegetative<br>cover | Forest/vegetative<br>cover area<br>proposed to be<br>covered under<br>IWMP | Forest/vegetative<br>cover area<br>actually covered<br>under IWMP | Change in<br>forest/vegetative<br>cover area |
| W.G.H    | W.G.H<br>IWMP-<br>VII | 5 yrs                     | As per LULC              | 2011                 | 40  | 15   | 15  | 15   |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

Table 7.6.6 Increase/ Decrease in area under horticulture:

| 1        | 2                  | 3                      |                          | 4                    |  | 5  |  |   |  |  |
|----------|--------------------|------------------------|--------------------------|----------------------|--|--|--|---|--|--|
|          |                    |                        | Existing are             | a under hortic       | ulture (ha)                              | A  | Achievement (ha)   |   |  |  |
| District | Name of<br>project | Duration of<br>Project | Source/Name<br>of report | Year of<br>reference | Area<br>already<br>under<br>horticulture | Area under<br>horticulture<br>proposed to<br>be covered<br>through<br>IWMP | Area under<br>horticulture<br>actually<br>covered<br>through<br>IWMP | Change in<br>area under<br>horticulture |  |  |
| W.G.H    | W.G.H<br>IWMP-VII  | 5 yrs                  | As per LULC              | 2011                 | 75.36                                    | 145  | 145  | 145                                     |  |  |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

Table 7.6.7 Increase/ Decrease in area under fuel-wood:

| 1        | 2                  | 3                         |                          | 4                    |  | 5  |  |                                      |  |  |
|----------|--------------------|---------------------------|--------------------------|----------------------|--|--|--|--------------------------------------|--|--|
|          |                    |                           | Existing ar              | ea under fo          | dder (ha)                              | Achievement (ha)   |  |                                      |  |  |
| District | Name of<br>project | Duration<br>of<br>Project | Source/Name<br>of report | Year of<br>reference | Area<br>already<br>under fuel-<br>wood | Area under<br>fuel-wood<br>proposed to be<br>covered under<br>IWMP | Area under<br>fuel-wood<br>actually<br>covered under<br>IWMP | Change in<br>area under<br>fuel-wood |  |  |
| W.G.H    | W.G.H<br>IWMP-VII  | 5 yrs                     | -                        | -                    | _                                      | -  | -  | _                                    |  |  |

\* From column no. 2, total number of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 6 & 7, total area in ha may be given at the end of the table for the entire country.

#### Table 7.7 Livelihood related outcomes:

| 1                | 2                            | 3            |             | 4           |         |        | 5           |        |          | 6           |        | 7      |
|------------------|------------------------------|--------------|-------------|-------------|---------|--------|-------------|--------|----------|-------------|--------|--------|
| Names of         | Name                         | Type of      | Pre-project |             |         | Mid-te | rm          | I      | Post-pro | ject        |        |        |
| the<br>Districts | of<br>Projects               | Animal       | No.         | Yield       | Income  | No.    | Yield       | Income | No.      | Yield       | Income | Remarl |
| West Garo        | W.G.H<br>IWMP-               | Milch-animal | 207         | 100<br>lits | 0.04 /- |        |             |        |          |             |        | -      |
| Hills            | VII                          | Piggery      | 72          | 2880        | 4.32 /- | 90     | 3600<br>Kgs | 5.4    | 150      | 5000<br>Kgs | 6.5    | -      |
|                  |                              | Poultry      | 1346        | 2019<br>Kgs | 4 /-    | 1500   | 2250<br>Kgs | 4.5    | 2000     | 3000<br>Kgs | 6.00   | -      |
|                  |                              |              |             |             |         |        |             |        |          |             |        |        |
|                  | Total<br>for all<br>projects |              | 1420        | 4999        | 8.36    | 1590   | 5850        | 9.9    | 2150     | 8000        | 12.5   | -      |

Table 7.7.1 Details of livestock in the project areas (for fluids please mention in litres, for solids please mention in kgs. and income in Rs.):

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column nos. 5 to 8, the total nos. of animals and the average yield and incomes, category-wise, for the entire country may be given at the end of the Table.

| 1                     | 2           | 3                        | 4                                   |                     | :                            | 5                                  |           | 6                                   |        |    | 7          |                |               | 8        |        |                |                           |           |  |                   |              |   |  |  |  |                     |  |
|-----------------------|-------------|--------------------------|-------------------------------------|---------------------|------------------------------|------------------------------------|-----------|-------------------------------------|--------|----|------------|----------------|---------------|----------|--------|----------------|---------------------------|-----------|--|-------------------|--------------|---|--|--|--|---------------------|--|
| Dista                 | Pr          | Name                     |                                     |                     |                              | of                                 | of        | of                                  |        |    | Pr of      | Fund<br>requir | Sour          | ces of f | unding | ( <b>Rs.</b> ) | Actual<br>Expendi<br>ture | ľ         |  | ' benef<br>traine | iciarie<br>d | s |  |  |  | eficiari<br>activit |  |
| Distr<br>ict          | oje<br>ct   | of<br>activit<br>y       | ed for<br>the<br>activit<br>y (Rs.) | Proje<br>ct<br>Fund | Bene<br>fi<br>-<br>ciar<br>y | Other<br>s<br>(pl.<br>specif<br>y) | Tota<br>l | incurred<br>on<br>activity<br>(Rs.) | S<br>C | ST | Oth<br>ers | Wo<br>men      | T<br>ot<br>al | S<br>C   | S<br>T | Ot<br>he<br>rs | Wo<br>men                 | Tot<br>al |  |                   |              |   |  |  |  |                     |  |
| West<br>Garo<br>Hills | W<br>G<br>H | Kitchen<br>gardeni<br>ng | 3.85                                | _                   | _                            | _                                  | _         | _                                   |        | _  | _          | _              | _             | I        | 12     | _              | 8                         | 20        |  |                   |              |   |  |  |  |                     |  |
| 11115                 | IW<br>M     | Dug out<br>Pond          | 3.00                                | _                   | _                            | _                                  | _         | _                                   | _      | _  | _          | _              | _             | _        | 9      | _              | 4                         | 13        |  |                   |              |   |  |  |  |                     |  |
|                       | P-          | Tailorin<br>g            | 0.40                                |                     |                              |                                    |           |                                     |        |    |            |                |               |          |        |                |                           |           |  |                   |              |   |  |  |  |                     |  |
|                       | VII         | Carpent<br>ry            | 0.30                                |                     |                              |                                    |           |                                     |        |    |            |                |               |          |        |                |                           |           |  |                   |              |   |  |  |  |                     |  |
|                       |             | Total                    | 7.55                                |                     |                              |                                    |           |                                     |        |    |            |                |               |          | 21     |                | 12                        | 33        |  |                   |              |   |  |  |  |                     |  |

 Table 7.7.2 Details of other livelihoods created for landless people:

(Contd.)

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of activities; from column no. 6, total funds required for the activity, from column no. 7 to 12, category-wise totals, from column no. 13, category-wise totals, for the entire country may be given at the end of the Table.

#### Table 7.7.3 Details of other livelihoods created for landless people:

|           | 9                               | 10                                  |             | ]                 | 11             |  | 12            |
|-----------|---------------------------------|-------------------------------------|-------------|-------------------|----------------|--|---------------|
| No of por | and amplayed                    |                                     |             | Impact of livelih | loods programm | e  |               |
|           | ons employed<br>in the activity | Annual increase<br>in income due to | 0           | e i               |                | lopment of backward- An<br>forward linkages info |               |
| Total     | Grand Total<br>(8+9)            | activity (Rs.)                      | Pre-project | Post-project      | Pre-project    | Post-project                                     | (pl. Specify) |
| -         | -                               | -                                   | -           | -                 | -              | -  | -             |
| -         | -                               | -                                   | _           | -                 | -              | -  | -             |
| -         | -                               | -                                   | -           | -                 | -              | -  | -             |

Table 7.7.4 Details of other livelihoods created for farmers:

| 1             | 2            | 3                                | 4   |                     |                          | 5                              |           | 6  |         |               | 7            |       |         |        | 8               |       |
|---------------|--------------|----------------------------------|---|---------------------|--------------------------|--------------------------------|-----------|--|---------|---------------|--------------|-------|---------|--------|-----------------|-------|
|               |              |                                  | Fund<br>require                               | Sourc               |                          | nding (R<br>khs                | s.) in    | Actual   | Ν       | No. of<br>tra | farm<br>ined | ers   |         |        | f farm<br>up ac |       |
| Distric<br>t  | Projec<br>t  | Name of<br>activity              | d for<br>the<br>activity<br>(Rs.) in<br>lakhs | Projec<br>t<br>Fund | Bene<br>fi<br>-<br>ciary | Others<br>(pl.<br>specify<br>) | Total     | Expenditur<br>e incurred<br>on activity<br>(Rs.) | SF      | M<br>F        | LF           | Total | SF      | M<br>F | LF              | Total |
| West          | WGH          | Wet<br>terrace                   | 3.00  | 3.00                | NIL                      | NIL                            | 3.00      | _  | 15      | _             | Ι            | 15    | 15      | -      | _               | 15    |
| Garo<br>Hills | IWMP<br>-VII | Dug-out<br>pond                  | 3.00  | .50                 | NIL                      | NIL                            | 3.00      | _  | 17      | _             | _            | 17    | 17      | _      | _               | 17    |
| 11115         | , 11         | Rubber<br>Plantation             | 5.71  | 5.71                | NIL                      | NIL                            | 5.71      | _  | 40      | _             | _            | 40    | 40      | _      | _               | 40    |
|               |              | Arecanut<br>Plantation           | 3.52  | 3.99                | NIL                      | NIL                            | 3.52      | _  | 30      | _             | _            | 30    | 30      | _      | _               | 30    |
|               |              | Citrus<br>(orange)<br>Plantation | 3.52  | 3.52                | NIL                      | NIL                            | 3.52      |  |         |               |              |       |         |        |                 |       |
|               |              | Total                            | 18.75   | 18.75               | 0                        | 0                              | 18.7<br>5 |  | 10<br>2 |               |              | 102   | 10<br>2 |        |                 | 102   |

\* From column no. 2, total number of States; from column no. 3, total no. of Districts; from column no. 4, total no. of projects, from column no. 5, total no. of activities; from column no. 6, total funds required for the activity, from column no. 7 to 12, category-wise totals, from column no. 13, category-wise totals, for the entire country may be given at the end of the Table.

 Table 7.7.5 Details of other livelihoods created for farmers \* (contd.)

|  | 9                       | 10                                  |                                     | 1                | 11           |                                 | 12                    |  |
|--|-------------------------|-------------------------------------|-------------------------------------|------------------|--------------|---------------------------------|-----------------------|--|
| No. of                                 | persons                 |                                     | Iı                                  | mpact of livelih | oods program | ime                             |                       |  |
| employed indirectly in<br>the activity |                         | Annual increase<br>in income due to | Migration<br>(No. of beneficiaries) |                  | back         | pment of<br>ward-<br>l linkages | Any other information |  |
| Total                                  | Grand<br>Total<br>(8+9) | activity (Rs.)                      | Pre-<br>project                     | Post-project     | Pre-project  | Post-project                    | (pl. Specify)         |  |
| NIL                                    | NIL                     | NIL                                 | NIL                                 | NIL              | NIL          | NIL                             | _                     |  |
| NIL                                    | NIL                     | NIL                                 | NIL                                 | NIL              | NIL          | NIL                             | _                     |  |
| NIL                                    | NIL                     | NIL                                 | NIL                                 | NIL              | NIL          | NIL                             | _                     |  |
| NIL                                    | NIL                     | NIL                                 | NIL                                 | NIL              | NIL          | NIL                             | _                     |  |

#### **Table 7.8 Marketing related outcomes:**

#### Backward-Forward linkages \*

| 1               | 2        | 3                                       | 4                    | 5                        | 6                     |
|-----------------|----------|---|----------------------|--------------------------|-----------------------|
| District        | Project  | Type of Marketing Facility              | Pre-project<br>(no.) | During the project (no.) | Post-project<br>(no.) |
|                 |          | (A) Backward linkages                   | -                    | -                        | -                     |
|                 |          | (i) Seed certification                  | -                    | -                        | -                     |
|                 |          | (ii) Seed supply system                 | -                    | -                        | -                     |
|                 |          | (iii) Fertilizer supply system          | -                    | -                        | -                     |
|                 |          | (iv) Pesticide supply system            | -                    | -                        | -                     |
|                 |          | (v) Credit institutions                 | -                    | 1                        | 1                     |
|                 |          | (vi) Water supply                       | -                    | 1                        | 2                     |
|                 |          | (vii) Extension services                | -                    | -                        | -                     |
|                 |          | (viii) Nurseries                        | -                    | -                        | -                     |
| West Care Hills | WCU      | (ix) Tools/machinery suppliers          | -                    | -                        | -                     |
| West Garo Hills | WGH-     | (x) Price Support system                | -                    | -                        | -                     |
|                 | IWMP-VII | (xi) Labour                             | -                    | -                        | -                     |
|                 |          | (xii) Any other (please specify)        | -                    | -                        | -                     |
|                 |          | (A) Forward linkages                    | -                    | -                        | -                     |
|                 |          | (i) Harvesting/threshing machinery      | -                    | -                        | -                     |
|                 |          | (ii) Storage (including cold storage)   | -                    | -                        | -                     |
|                 |          | (iii) Road network                      | -                    | -                        | -                     |
|                 |          | (iv) Transport facilities               | -                    | -                        | -                     |
|                 |          | (v) Markets / Mandis                    | -                    | -                        | -                     |
|                 |          | (vi) Agro and other Industries          | -                    | -                        | -                     |
|                 |          | (vii) Milk and other collection centres | -                    | -                        | -                     |
|                 |          | (viii) Labour                           | -                    | 5                        | 5                     |
|                 |          | (ix) Any other (please specify)         | -                    | -                        | -                     |

\* from column no. 2, total no. of States implementing the programme, from column no. 3, total no. of Districts; from column no. 4, total no. of projects; from column no. 6, 7 & 8, category-wise totals may be given at the end of the table for the entire country.

#### Table 7.9 Abstract of outcomes:

| 1       | 2         | 3   | 4     | 5                   | 6                         | 7                           |
|---------|-----------|---|-------|---------------------|---------------------------|-----------------------------|
| Sl. No. | State     | Item  | Unit  | Pre-project Status  | Post-project<br>Status    | Remarks                     |
|         |           | Status of water table                         | -     | Lack of management  | Improved                  | Better<br>drinking<br>water |
|         |           |   |       |                     |                           | supply                      |
|         |           | Ground water structures repaired/ rejuvenated | -     | -                   | -                         | -                           |
|         |           | Quality of drinking water                     | 5 nos | Unsafe              | Better quality            | -                           |
|         |           | Availability of drinking water                | -     | 10 months in a year | 12 months<br>availability | -                           |
|         |           | Increase in irrigation potential              | -     | -                   | -                         | -                           |
|         |           | Change in cropping/ land use pattern          | -     | Single-croping      | -                         | -                           |
|         |           | Area under agricultural crop                  | -     | -                   | -                         | -                           |
|         |           | i Area under single crop                      | На    | 216.73              | -                         | -                           |
| 1       | Maahalaaa | ii Area under double crop                     | На    | -                   |                           | -                           |
| 1       | Meghalaya | iii Area under multiple crop                  | На    | -                   | -                         | -                           |
|         |           | Net increase in crop production area          | На    | -                   | -                         | -                           |
|         |           | Increase in area under vegetation             | На    | 31.76               | 81.76                     | -                           |
|         |           | Increase in area under horticulture           | На    | 75.36               | 190.36                    | -                           |
|         |           | Increase in area under fuel & fodder          | На    | 333.75              | 383.75                    | -                           |
|         |           | Increase in milk production                   | -     | -                   | -                         | -                           |
|         |           | No. of SHGs                                   | 2 nos | 20 nos              | 20 nos                    | -                           |
|         |           | Increase in no. of livelihoods                | -     | -                   | -                         | -                           |
|         |           | Increase in income                            | -     | -                   | -                         | -                           |
|         |           | Migration                                     | -     | -                   | -                         | -                           |
|         |           | No. of school going children                  | -     | -                   | -                         | -                           |
|         |           | SHG Federations formed                        | -     | -                   | -                         | -                           |
|         |           | Credit linkage with banks                     | -     | 1 nos               | 1 nos                     | -                           |
|         |           | Resource use agreements                       | -     | -                   | -                         | -                           |
|         |           | WDF collection & management                   | -     | -                   | -                         | -                           |
|         |           | Summary of lessons learnt                     |       | -                   |                           |                             |

Table 7.10 Cost effectiveness of structures/ activities\*

| 1        | 2                    | 3             | 4                                 | 5                       | 6   | 7                                | 8  | 9                                      |
|----------|----------------------|---------------|-----------------------------------|-------------------------|---|----------------------------------|--|--|
| District | Name of<br>project   | Name of<br>WC | Name of<br>structure/<br>activity | Estimated<br>cost (Rs.) | Expected<br>quantifiable<br>benefits<br>(Rs.) | Expenditure<br>incurred<br>(Rs.) | Actual<br>quantifiable<br>benefit<br>(Rs.) | Benefit:<br>Cost<br>ratio <sup>#</sup> |
| WGH      | WGH-<br>IWMP-<br>VII | Dalmi         | As per<br>treatment<br>plan       | 54.75                   | 101.1   | -                                | -  | 1:1.84                                 |

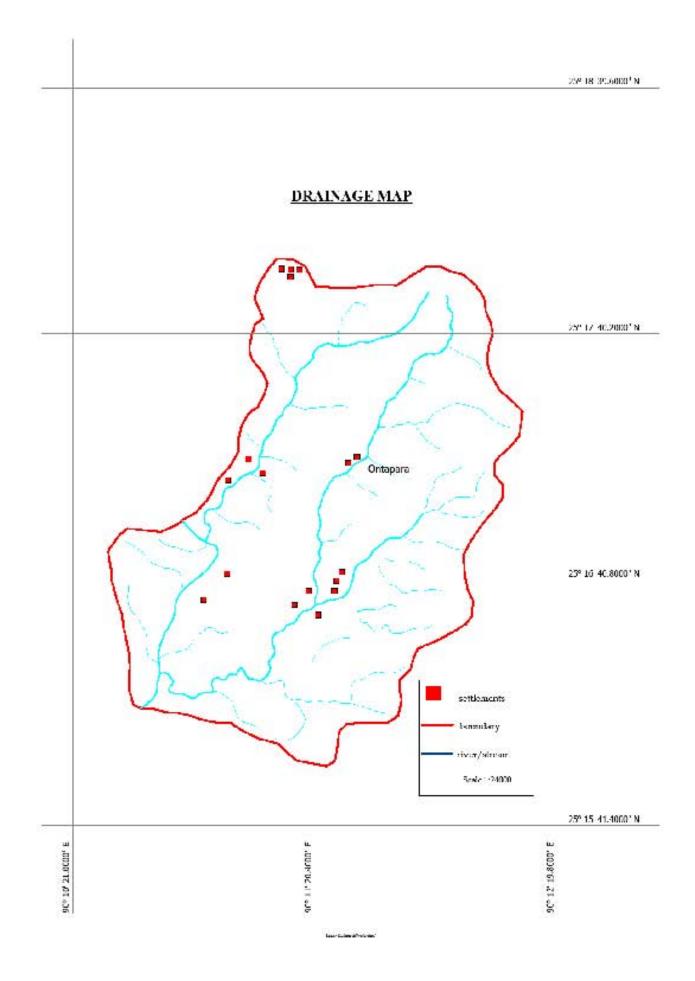
\* from column no. 2, total no. of States implementing the programme, from column no. 3, total no. of Districts; from Column no. 4, no. of projects, from column no. 5, no. of WCs, from column no. 6, no. of structures/ activities, from column no. 7 to 10, category-wise# totals, may be mentioned at the end of the table for the entire country.

<sup>#</sup> B:C ratio more than 1 – cost effective

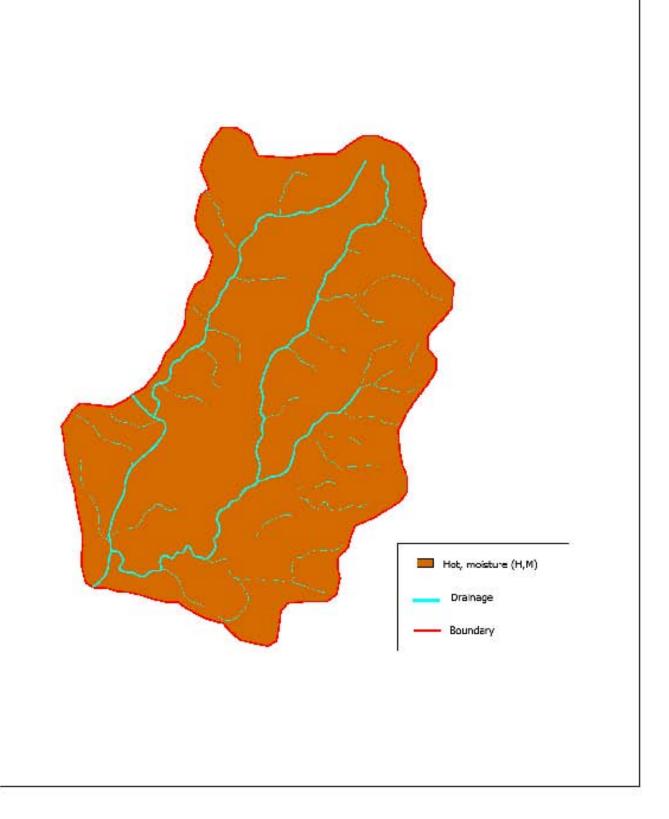
less than 1 – Not cost effective

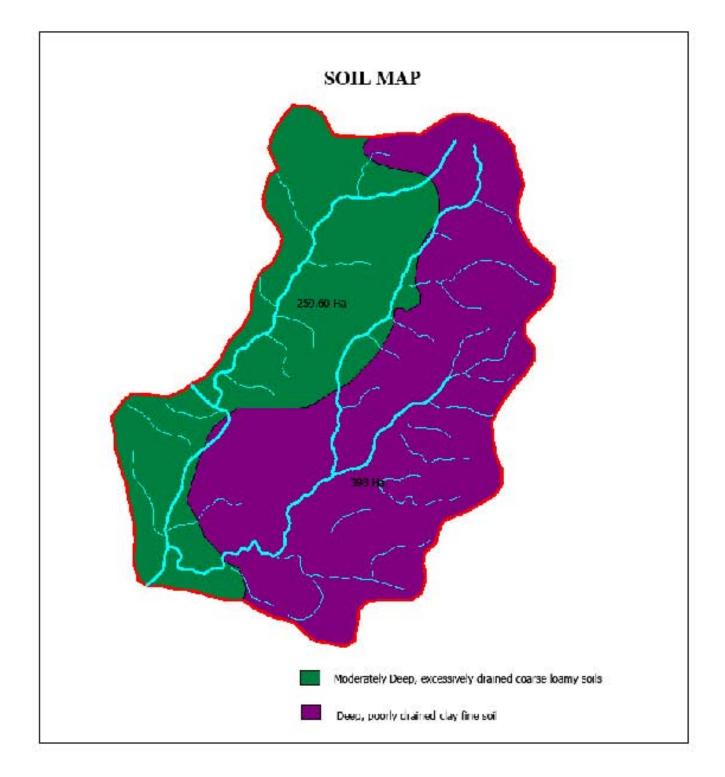
# **ANNEXTURE-I**

# MAPS

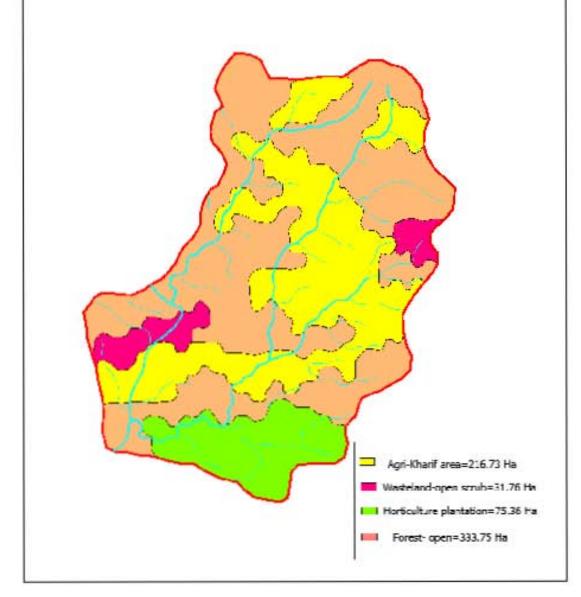


## AGROCLIMATIC ZONE MAP

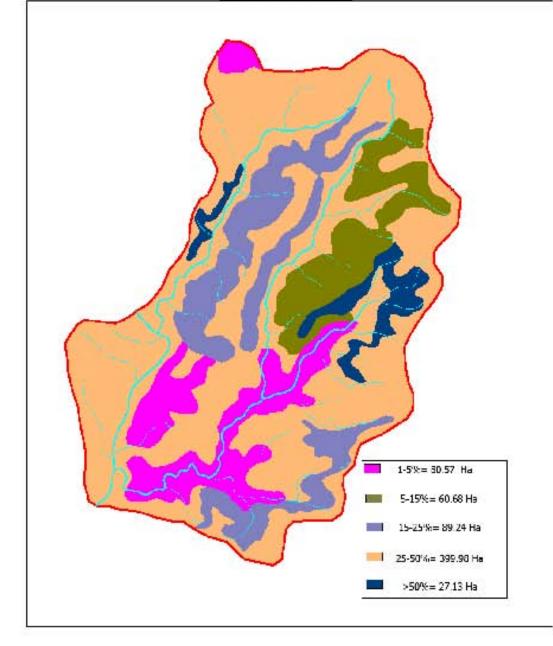




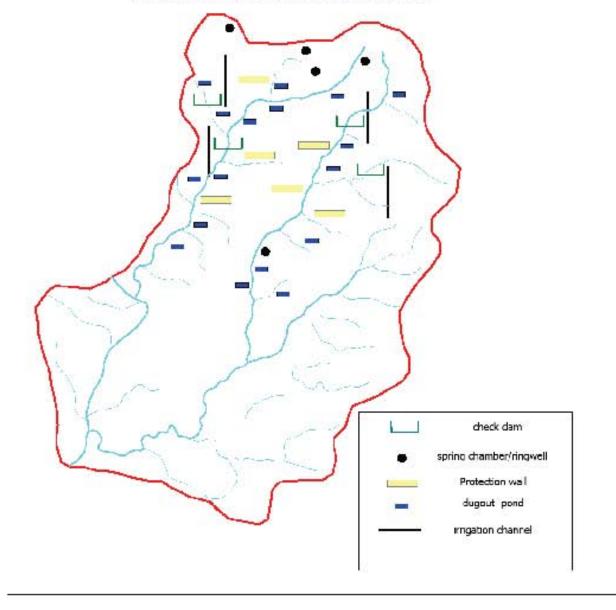
# LAND USE LAND COVER MAP



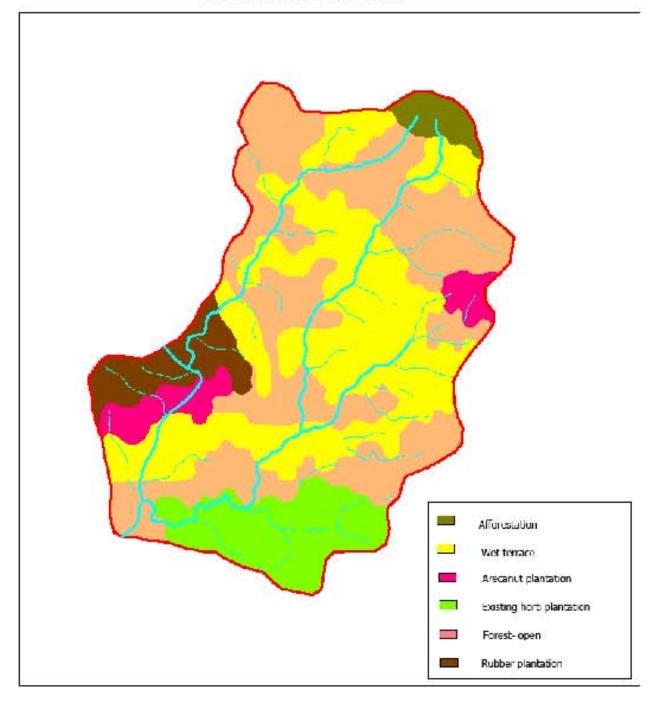
# **SLOPE MAP**



## PROPOSED ENGINEERING STRUCTURE



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## PROPOSED LAND USE MAP

# **ANNEXTURE-III**

٠

# **COST ESTIMATES**

# MODEL NORMS PER HACTARE FOR TERRACING ( IWMP )

#### A. Technical Parameters .

Β.

|   | G. Total | 20000.00 |
|---|----------|----------|
| v) Water Disposal structure (L/s)                       |          | 1200.00  |
| iv) Dressing, shaping and grading of terrace            |          | 950.00   |
| iii) Cost of shoulder Bund @ Rs. 7/- m <sup>3</sup>     |          | 850.00   |
| ii) Cost of terracing @ Rs. 10/- m <sup>3</sup>         |          | 15000.00 |
| i) Jungle clearance including uprooting of stumps (L/s) |          | 2000.00  |
| Cost estimate .   |          | Amount.  |
| viii)Area available for cultivation (Ha.)               |          | 0.87     |
| vii) Earthwork for shoulder Bund (m³)                   |          | 62.32    |
| vi) Shoulder Bund Length x-section (m <sup>2</sup> )    |          | 0.08     |
| v) Shoulder Bund Length                                 |          | 779.00   |
| iv) Earthwork = $12.50 \times W \times S m^3$           |          | 1200.00  |
| iii) Terrace Length (m) = A/W + VI                      |          | 767.00   |
| ii) Vertical Interval (VI) = W x S/100 - S              |          | 2.5      |
| i) Average terrace width recommended (m)                |          | 15.00    |

(Rupees twenty thousand) only.

## MODEL NORMS PER HA. FOR IMPROVEMENT OF DEGRADED FOREST (IWMP).

(Rate as per PWD SOR for R & B for 2008-09)

| А. | <u>Prelimina</u><br>works .    | ry   |                   |
|----|--------------------------------|--|-------------------|
|    |                                | i) site clearance 3 mandays @ Rs. 100/- each                     | Rs. 300.00        |
|    |                                | ii) Pit digging ( 0.30 x 0.30 x 0.30 ) m 100 nos. @ Rs. 4/- each | <u>Rs. 400.00</u> |
|    |                                | sub - total  | Rs. 700.00        |
| В. | <u>l st year</u><br>Planting . |  |                   |
|    |                                | I) Cost of planting material 100 nos. @ Rs. 8/- each             | Rs. 800.00        |
|    |                                | ii) Cost of planting 100 nos. @ Rs. 2/- each                     | Rs. 200.00        |
|    |                                | iii) Round weeding 4 times - 5 mandays @ Rs. 100/- each          | Rs. 500.00        |
|    |                                | iv) Plant protection measures 4 mandays @ Rs. 100/- each         | Rs. 400.00        |
|    |                                | sub-t  | otal Rs. 1900.00  |
| С. | <u>II year</u><br>Planting .   |  |                   |
|    |                                | i) Refilling 10%   | Rs. 100.00        |

|      | Grand To:  | tal I | Rs. 3600.0  | )0 |
|------|--|-------|-------------|----|
|      | Sub-total  | 1 1   | Rs. 1000.00 | )  |
| iii) | Plant protection measures - 4 mandays @ Rs. 100/- each | Rs.   | 400.00      |    |
| ii)  | Round weeding - 4 times- 5 mandays @ Rs. 100/- each    | Rs.   | 500.00      |    |
| i)   | Refilling 10%  | Rs.   | 100.00      |    |

(Rupees three thousand six hundred) only.

### MODEL NORMS PER HACTARE FOR RUBBER CULTIVATION .

### Spacing - (4.75 x 4.75) m Plant density - 450 nos.

| Α. | <u>Preliminary works</u><br><u>-</u>                         |                       |               |
|----|--|-----------------------|---------------|
|    | i) Cost of seedling L/s                                      | Rs. 800.00            |               |
|    | ii) Box terracing including pit digging ( 0.45 x 0.45 x 0.45 | ) mL/s                |               |
|    |  | Rs. 1350.00           | <u>500.00</u> |
|    | 51   | ub-total Rs. 9000.00  | 1300.00       |
| В. | <u>I st Year Planting .</u>                                  |                       |               |
|    | i) Cost of Fertilisers (NPK 45:30:45) including transporta   | tion Rs. 2000.00      |               |
|    | ii) Cost of 2 times application ( June-July and September    | - October)            |               |
|    | 14 mandays @ Rs. 100/- each                                  | Rs. 1400.00           |               |
|    | iii) 1st year weeding  | Rs. 1200.00           |               |
|    | Su   | ıb-total Rs. 4600.00  |               |
| C. | <u>II nd year maintenance .</u>                              |                       |               |
|    | i) 2nd year weeding  | <u>Rs. 2700.0</u> 0   |               |
|    | S  | Sub-total Rs. 2700.00 |               |
|    |  |                       |               |

Grand Total Rs. 8600.00

( Rupeeseight thousand six hundred) only.

### COST ESTIMATE PER UNIT FOR INTEGRATED FARMING SYSTEM (IWMP).

| Α. | Piggery ;   |          |     |           |
|----|---|----------|-----|-----------|
|    | i) Construction of sty @ Rs. 20000/- each                           |          | Rs. | 20000.00  |
|    | ii) Cost of Piglets - 10 nos. @ Rs. 20000/- each                    |          | Rs. | 20000.00  |
|    | iii) Cost of feeds for 6 months (L/s)                               |          | Rs. | 10000.00  |
| В. | Construction of Dug out Pond ( 25.00 x 25.00 ) m ( as per estimate) |          | Rs. | 60000.00  |
|    | Supply of fingerlings -1500 nos. @ Rs.3000/- per 1000 nos.          |          |     |           |
| C. | (L/s)   |          | Rs. | 4500.00   |
| D. | Kitchen Garden ;  |          |     |           |
|    | i) Site preparation including Bunding, shaping etc.                 |          | Rs. | 3500.00   |
|    | ii) cost of F.Y.M. including cost of applicaton                     |          | Rs. | 4000.00   |
|    | iii) Cost of equipmqnts and tools etc.                              |          | Rs. | 1500.00   |
|    | iv) Cost of seeds including sowing etc.                             | _        | Rs. | 1500.00   |
|    |   | G. Total | Rs. | 125000.00 |

(Rupees one lakh twenty five thousand ) only.

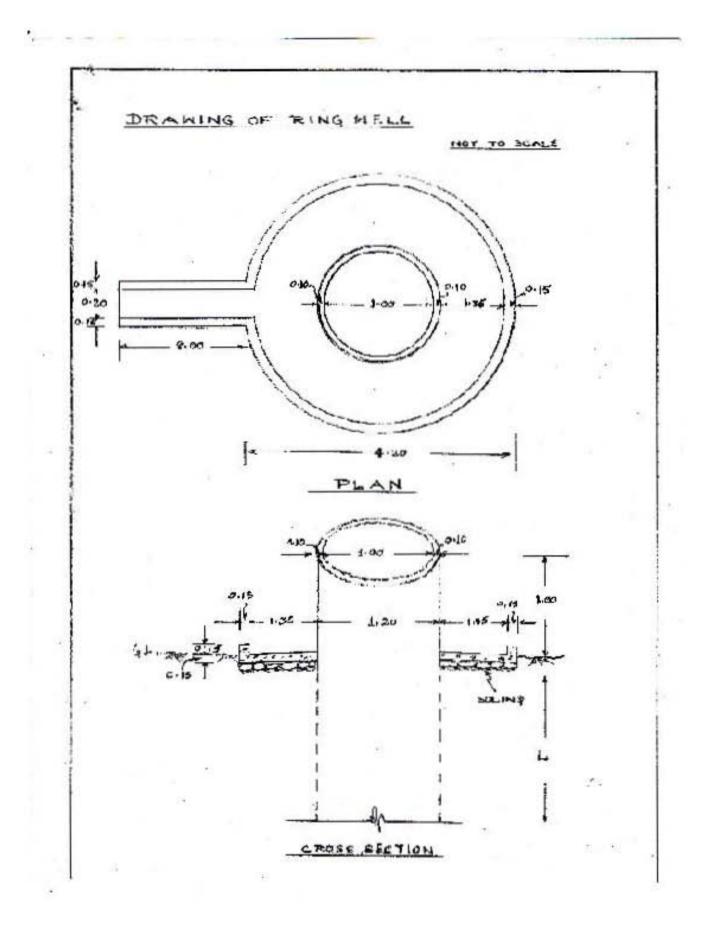
# Estimate for the construction of Ring Well. (Based as per P.W.D. S.O.R. for roads, bridges and E&D works 2009-2010)

| '/134             | Excavati<br>structure<br>(1) Ordin<br>Soil.<br>A.(ii) 3m<br>depth. | es.<br>nary  | /           |                 |     |          |       |        |        |    |              |                                  |     |          |
|-------------------|--|--------------|-------------|-----------------|-----|----------|-------|--------|--------|----|--------------|----------------------------------|-----|----------|
|                   |  | 1            | x           | <sup>π/</sup> 4 | x   | (1.20)   | x     | 5.25   |        | =  | 5.93         | m³                               |     |          |
|                   |  | 1            | x           | π/4             | x   | (4.20)   | x     | 0.30   |        | =  | 4.15         | m³                               |     |          |
|                   | Less:  | 1            | x           | π/4             | x   | (1.20)   | х     | 0.30   |        | =  | (-)0.34      | m³                               |     |          |
|                   | /·\  | 2            |             |                 |     |          |       |        |        | =  | 9.74         | m³                               |     |          |
|                   | (i) Upto   | 3m.          | .depi       | th.<br>@        | Rs  | 5.       | 61    | /-     | m³     |    |              |                                  | Rs. | 594.14   |
|                   |  | 1            | x           | 8.00            | x   | 0.50     | x     | 0.45   |        | =  | 1.80         | m³                               |     |          |
|                   |  |              |             | @               | Rs  | i.       | 47    | /-     | m³     |    |              |                                  | Rs. | 84.60    |
| ²/69              | Providin<br>includin<br>(A) 1200<br>dia.<br>Length =               | g fix<br>)mn | cing ด<br>า | collar w        |     |          |       |        |        |    |              |                                  |     |          |
|                   |  |              |             |                 |     |          | @     | Rs.    | 5621   | /- | m            |                                  | Rs. | 35131.25 |
| ³/103             | Providin   | g ar         | nd la       | ying of         | dry | rubble f | loori | ng com | plete. |    |              |                                  |     |          |
|                   |  | 1            | x           | π               | x   | 4.20     | x     | 1.50   | x 0.25 | =  | 4.95         | m³                               |     |          |
|                   |  | 1            | х           | 8.00            | х   | 0.20     | х     | 0.10   |        | _= | 0.16<br>5.11 | m <sup>3</sup><br>m <sup>3</sup> |     |          |
|                   |  |              |             |                 |     |          | @     | Rs.    | 1065   | /- | m³           |                                  | Rs. | 5442.15  |
| <sup>4</sup> /1/1 | Plain/Re   | info         | nrcer       | lee in          | one | n found  | ation | ) comp | امtم   |    |              |                                  |     |          |

<sup>4</sup>/141 Plain/Reinforced c.c. in open foundation complete.

|   |   |      |   |      | @ | Rs 40       | 90 /- | m <sup>3</sup> |                | Rs | 18773 1 |
|---|---|------|---|------|---|-------------|-------|----------------|----------------|----|---------|
|   |   |      |   |      |   |             |       | 4.59           | m <sup>3</sup> |    |         |
| 1 | x | 8.00 | x | 0.20 | х | 0.15        | =     | 0.24           | m³             |    |         |
| 2 | х | 8.00 | x | 0.15 | х | 0.45        | =     | 1.08           | m³             |    |         |
| 1 | х | π    | x | 4.20 | х | 0.15 x 0.15 | 5 =   | 0.30           | m³             |    |         |
| 1 | х | π    | х | 4.20 | х | 1.50 x 0.15 | 5 =   | 2.97           | m³             |    |         |

| @                             | Rs.  | 4090 /- r | m³       | Rs. | 18773.10 |
|-------------------------------|------|-----------|----------|-----|----------|
| GRAND TO                      |      | Rs.       | 60025.24 |     |          |
| Say Rs.                       | 60,0 | 00/-      |          |     |          |
| ( Rupees Sixty Thousand ) onl | ly.  |           |          |     |          |



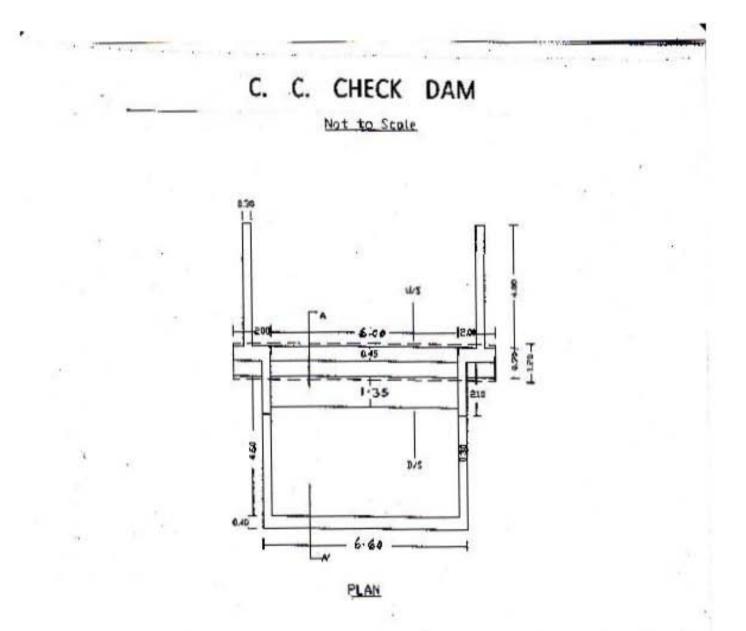
#### ESTIMATE FOR THE CONSTRUCTION OF C.C CHECK DAM.

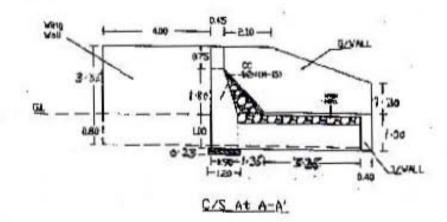
| -         | d as per P.W.D<br>ar 2009-2010 )                                  | ., Schedule of rates for roads,   | bridge | s and E & D wc                            | orks for      |
|-----------|---|---|--------|---|---------------|
| 1/134.    | Excavation for<br>(I)Ordinary so<br>A. Manual me<br>(i)Upto 3.00m |   |        |   |               |
|           | G/wall:<br>W/wall:<br>T/wall:                                     | 1 x 10.00 x 1.20 x 1.25<br>2 x 4.60 x 0.50 x 0.80<br>2 x 4.00 x 0.50 x 0.80<br>1 x 6.60 x 0.60 x 1.00<br>1 x 4.60 x 6.00 x 0.45 | =      | 3.20m <sup>3</sup>                        |               |
|           |   |   | =      | 38.26m <sup>3</sup>                       |               |
|           |   | @ Rs. 47/- m <sup>3</sup>   |        |   | Rs. 1798.22   |
| 2/137.    | Providing c.c.  | work in 1:3:6 foundation etc.   |        |   |               |
|           | M/dam :   | 1 x 10.00 x 1.20 x 0.23   | =      | 2.76m <sup>3</sup>                        |               |
|           |   | @ Rs. 3571/- m <sup>3</sup>   |        |   | Rs. 9855.96   |
| 3/141(a). | Plain/ reinford   | cement c.c. in open foundation  | n etc. |   |               |
|           | M/dam :   | 1 x 10.00 x 0.90 x 1.00<br>1 x 10.00 x <u>0.45 + 0.90</u> x 1.80<br>2   |        | 9.00m <sup>3</sup><br>12.15m <sup>3</sup> |               |
|           |   | 2 x 2.00 x 0.45 x 0.75  | =      | 1.35m <sup>3</sup>                        |               |
|           | G/wall :  | 2 x 4.60 x 0.30 x 0.80<br>2 x 5.45 x 0.30 x 2.55  | =<br>= | 2.21m <sup>3</sup><br>8.33m <sup>3</sup>  |               |
|           | Less :  | 2 x ½ x 3.20 x 0.30 x 1.35  | = (-)  | 1.30m <sup>3</sup>                        |               |
|           | W/wall:   | 2 x 4.00 x 0.30 x 3.35  | =      | 8.04m <sup>3</sup>                        |               |
|           | T/wall:   | 1 x 6.60 x 0.40 x 1.00  | =      | 2.64m <sup>3</sup>                        |               |
|           | Apron :   | 1 x 6.15 x 6.00 x 0.15  | =      | 5.54m <sup>3</sup>                        |               |
|           |   |   | =      | 47.96m <sup>3</sup>                       |               |
|           |   | @ Rs. 4090/- m <sup>3</sup>   |        |   | Rs. 196156.40 |

4/140(b). Stone masonry work in cement mortar 1:3 etc. complete.

| Apron : | 1 x 4.60 x 6.00 x 0.30<br>1 x ½ x 1.80 x 6.00 x 1.80 | = 8.28m <sup>3</sup><br>= 9.72m <sup>3</sup> |                   |
|---------|--|--|-------------------|
| Less :  | 1 x ½ x 0.45 x 6.00 x 1.80                           | = (-) 2.43m <sup>3</sup>                     |                   |
|         |  | = 15.57m                                     | 3                 |
|         | @ Rs. 2714/- m <sup>3</sup>                          |  | Rs. 42256.98      |
|         |  | GRAND TOTA                                   | L = Rs. 250067.56 |
|         |  | Say, Rs. 2,50,0                              | 00.00             |

(Rupees Two lakh fifty thousand ) only.





# ESTIMATE FOR THE CONSTRUCTION OF C.C. CORE WALL WITH EARTH FILLED DAM ( EARTHEN EMBANKMENT ) FOR WATER HARVESTING STRUCTURES.

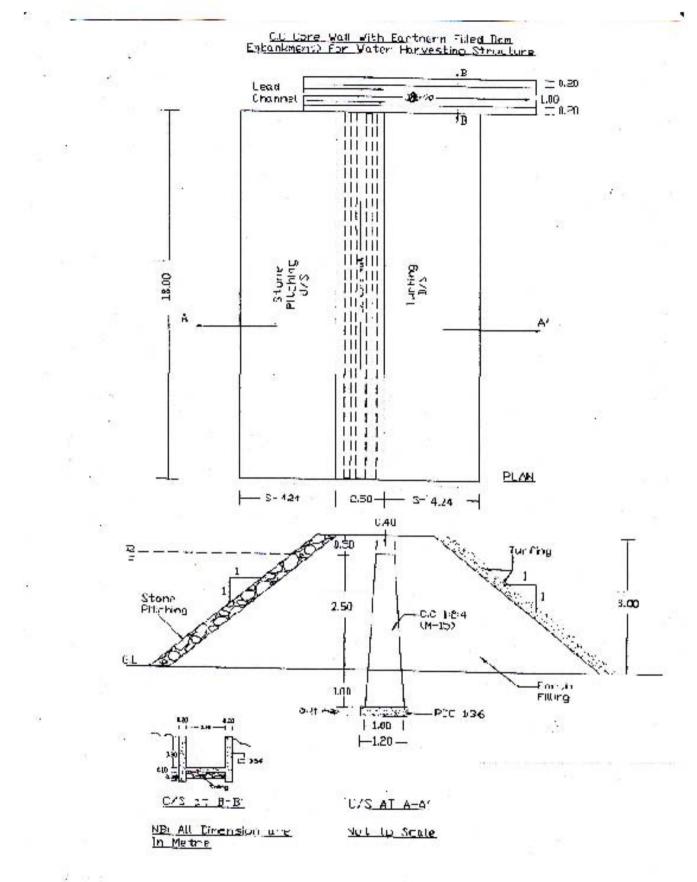
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(Rates as per P.W.D S.O.R for Roads, Bridges and E & D Works 2009-2010).

| 1/134. | Excavation fo<br>(I) Ordinary s<br>(A) Manual M<br>(i) Upto 3m d | oil.<br>Ieans.                                   |  |               |
|--------|--|--|--|---------------|
|        | Core wall :  | 1 x 18.00 x 1.20 x 1.25                          | = 27.00m <sup>3</sup>                      |               |
|        | L/Channel :  | 1 x 8.00 x 1.40 x 1.10                           | = 12.32m <sup>3</sup>                      |               |
|        |  |  | = 39.32m <sup>3</sup>                      |               |
|        |  | @ Rs. 47/- m <sup>3</sup>                        |  | Rs. 1848.04   |
|        |  |  |  |               |
| 2/137. | P.C.C 1:3:6 ir   | n foundationetc.                                 |  |               |
|        | Core wall :  | 1 x 18.00 x 1.20 x 0.11                          | = 2.38m <sup>3</sup>                       |               |
|        |  | @ Rs. 3571/- m <sup>3</sup>                      |  | Rs. 8498.98   |
| 3/141. | Plain/reinford<br>(A) P.C.C M-2                                  | ced c.c in open foundation complete.<br>15.      |  |               |
|        | Core wall :  | 1 x 18.00 x <u>0.40 + 1.00</u> x 3.50<br>2       | = 44.10m <sup>3</sup>                      |               |
|        | L/channel :  | 2 x 8.00 x 0.20 x 1.15<br>1 x 8.00 x 1.00 x 0.10 | = $3.68m^3$<br>= $0.80m^3$<br>= $48.58m^3$ |               |
|        |  | @ Rs. 4090/- m <sup>3</sup>                      |  | Rs. 198692.20 |

| 4/28.     | Construction   | of embankment.                             |                           |               |
|-----------|--|--|---------------------------|---------------|
|           | Dam :  | 1 x 18.00 x <u>2.50 + 8.50</u> x 3.00<br>2 | = 297.00m <sup>3</sup>    |               |
|           | Less :   | 1 x 18.00 x <u>0.40 + 0.80</u> x 2.50<br>2 | = (-) 27.00m <sup>3</sup> |               |
|           |  | 2  | = 270.00m <sup>3</sup>    |               |
|           |  | @ Rs. 71/- m <sup>3</sup>                  |                           | Rs. 19170.00  |
| 5/100(I). | Providing and<br>on slopeet<br>(I) Stone /bou<br>Dam U/S : |  |                           |               |
|           | Dani 0/3 .   | 1 x 18.00 x 4.24 x 0.20                    | = 15.26m <sup>3</sup>     |               |
|           | L/Channel :  | 1 x 8.00 x 1.00 x 0.20                     | = 1.60m <sup>3</sup>      |               |
|           |  |  | = 16.86m <sup>3</sup>     |               |
|           |  | @ Rs. 1086/- m <sup>3</sup>                |                           | Rs. 18309.96  |
| 6/37.     | Turfing with   | sods.                                      |                           |               |
|           | Dam D/S :  | 1 x 18.00 x 4.24                           | $= 76.32m^2$              |               |
|           |  | @ Rs. 46/- m <sup>2</sup>                  |                           | Rs. 3510.72   |
|           |  |  | GRAND TOTAL =             | Rs. 250029.90 |
|           |  |  | Say, Rs. 2,50,000.00      |               |

( Rupees Two lakh fifty thousand ) only.



#### ESTIMATE FOR THE CONSTRUCTION OF DUG OUT POND.

(Rates as per P.W.D S.O.R for Roads, Bridges and E & D Works 2009-2010).

1/30(i). Excavation in cutting in soil by manual means.

Dug out Pond :

Vol : <u>D</u> (26.00 x 24.00) + 4 (24.00 x 22.00) + (22.00 x 20.00) 6 = <u>2.00</u> ( 624.00 ) + ( 2112.00 ) + ( 440.00 ) 6

= 2.00 (3176.00) 6

 $= 1058.67 \text{m}^3$ 

@ Rs. 47/- m<sup>3</sup> ..... Rs. 49757.49

2/44(i). Surface drains in soil. (A) Manual Means.

> Length : 10.00 metres.

> > @ Rs. 25/- m<sup>3</sup>

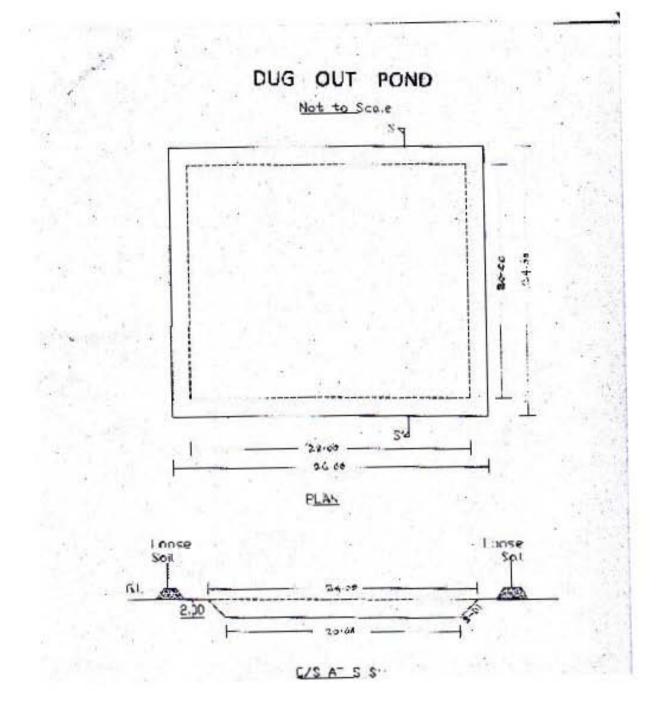
Rs. 250.00

\_\_\_

\_\_\_\_\_ **GRAND TOTAL** = **Rs. 50007.49** 

.....

Say, Rs. 50,000.00 (Rupees Fifty thousand) only

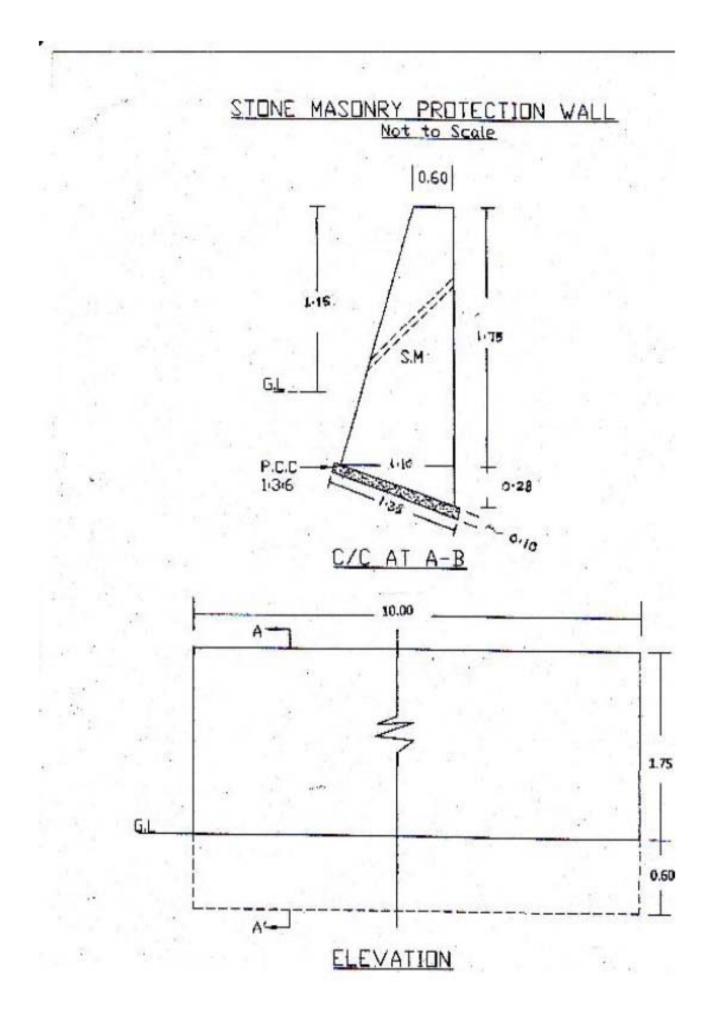


#### ESTIMATE FOR THE CONSTRUCTION OF STONE MASONRY PROTECTION WALL.

\_\_\_\_\_

(Rates as per P.W.D S.O.R for Roads, Bridges and E & D Works 2009-2010).

1/134. Excavation for structures. (I) Ordinary soil. (A) Manual Means. (i) Upto 3m depth.  $1 \times 10.00 \times 1.35 \times \frac{1}{2} (1.10 + 0.60) = 11.48 \text{m}^3$  $= 2.57 m^3$ 1 x 10.00 x ½ x 1.35 x 0.38 ----- $= 14.05 \text{m}^3$ @ Rs. 47/- m<sup>3</sup> Rs. 660.35 ..... 2/137. P.C.C 1:3:6 in foundation.....etc. = 1.35m<sup>3</sup> 1 x 10.00 x 1.35 x 0.10 @ Rs. 3571/- m<sup>3</sup> Rs. 4820.85 ..... 3/140(b). Stone masonry works in cement mortar 1:3 etc.  $1 \times 10.00 \times 0.60 + 1.10 \times 1.75 = 14.88 \text{m}^3$ 2  $= 1.54 \text{m}^3$ 1 x 10.00 x ½ x 1.10 x 0.28 ----- $= 16.42 \text{m}^3$ @ Rs. 2714/- m<sup>3</sup> Rs. 44563.88 ..... \_\_\_\_\_ **GRAND TOTAL** = Rs. 50045.08 Say, Rs. 50,000.00 (Rupees Fifty thousand) only.



# **ANNEXTURE-IV**

MoA,Sub Committee Details Etc.

BANJAY GOYAL, IAS DISTICT MAGISTRATE WEST GARO HILLS DISTRICT, TURA, MEGHALAYA-794001

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Phone: 03651-223835(O), 223826(R) Fax: 03651-221179, 222226 e-mail: sanjaygoyal\_iaa@yaboo.com

# TO WHOM IT MAY CONCERN

This is to certify that centrally sponsored schemes like NREGS, BRGF, RKVY, NRHS and Total Sanitation Campaign etc can be convered with Watershed Projects/Programmee within West Gato Hills District.

Dared : <u>Tura</u> The 14<sup>th</sup> April, 2011.



(Sanjay Goyal) Deputy Commissionet, West Garo Hills Dist, Tura.

#### Details of Convergence of IWMP with other Schemes:

Name of Villages: Onthapara

|         | 1        | 2                 | 3  | 4   |   | 5          |            | 6  | 7   |
|---------|----------|-------------------|--|---|---|------------|------------|--|---|
|         |          |                   | Names of   |   | Name of activit<br>undertaken with                            |            |            |  |   |
| SI. No. | District | Names of projects | Departments<br>with Schemes<br>converging with<br>IWMP | Fund made available<br>to IWMP due to<br>convergence (Rs. in<br>lakh) | (a) Structures<br>(b)Livelihoods<br>(C)Any other (pl specify) | Nos/Rmt/Ha | Amount(Rs) | Reference no.<br>of activity/ task/<br>structure in DPR <sup>®</sup> | Level at which<br>decision for<br>convergence<br>was taken <sup>s</sup> |
|         |          |                   |  |   | a)Dugout pond   | 18 Nos     | 900000     |  |   |
|         |          |                   |  |   | b)Stone masonry<br>protection wall                            | 14 Nos     | 700000     |  |   |
|         |          |                   |  |   | c) Water harvesting farm<br>pond                              | 4 Nos      | 1000000    | Enclosure of Abstract of   |   |
| _       |          | WGH-              | NREGS (DRDA,   | 4596400   | d) C.C Check cum Irrigation dam                               | 5 Nos      | 1250000    | Perspective Plan for<br>Convergence of                               | District Level  |
| 1       | WGH      | IWMP-VII          | West Garo Hils,<br>Meghalaya)                          |   | e) Earthen irrigation<br>channel                              | 1484 Rmt   | 72400      | NREGs with<br>IWMP in DPR  |   |
|         |          |                   |  |   | f) Wet terrace  | 10 Ha      | 150000     |  |   |
|         |          |                   |  |   | g)Rubber Plantation   | 40 Ha      | 292000     |  |   |
|         |          |                   |  |   | h) Arecanut Plantation  | 30 Ha      | 232000     |  |   |
|         |          |                   |  | Grand Total   |   |            | 4596400    |  |   |

Grand Total: Forty five lakhs ninety six thousand and four hundred only.

Enclosed: Abstract of Perspective Plan for Convergence of NREGS with IWMP.

#### ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP AT ONTHAPARA VILLAGE

Name of the Village : Onthapara

Total Wages Component (@Rs. 117/- per m/days

Total No. of Job Card Holder : 73 Nos

Amount earmarked for Convergence per annum =
(Rupees Eight lakh fifty four thousand and one hundred)
only

Rs. 854101.00

854100.00

Rs.

=

|       |  |      |     |         |          |     |         | PROJECT  | r perio | D       |          |     |         |          |      | Total   |          |               |
|-------|--|------|-----|---------|----------|-----|---------|----------|---------|---------|----------|-----|---------|----------|------|---------|----------|---------------|
| SL.No | ACTIVITY                                       | UNIT |     | 2011-12 | 2        |     | 2012-13 | }        |         | 2013-14 | ļ        |     | 2014-15 |          |      | TOLAT   |          | Mandays to be |
|       |  | -    | PHY | F       | IN       | PHY | F       | IN       | PHY     | F       | IN       | PHY | F       | IN       | PHY  | FI      | N        | Generated     |
|       |  |      |     | Wages   | material |     | Wages   | Material |         | Wages   | Material |     | Wages   | Material |      | Wages   | Material |               |
| 1     | Dugout pond @50000/- per No.                   | Nos. | 8   | 400000  |          | 1   | 50000   |          | 3       | 15000   |          | 6   | 300000  |          | 18   | 900000  |          | 7692          |
| 2     | Stone masoury protection wall @50000 per No    | Nos. | 7   | 210000  | 140000   | 2   | 60000   | 40000    | 2       | 60000   | 40000    | 3   | 90000   | 60000    | 14   | 420000  | 280000   | 3590          |
| 3     | Water harvesting farm pond @250000/- per No.   | Nos. | -   | -       | -        | 2   | 300000  | 200000   | 2       | 300000  | 200000   | -   | -       | -        | 4    | 600000  | 400000   | 5128          |
| 4     | C.C.Check-cum-irrigation dam @250000/- per No. | Nos. | 1   | 150000  | 100000   | 1   | 150000  | 100000   | 1       | 150000  | 100000   | 2   | 300000  | 200000   | 5    | 750000  | 500000   | 6410          |
| 5     | Earthen irrigation channel @50/- per rmt       | Ha.  | 382 | 19100   | -        | 342 | 17100   |          | 242     | 12000   |          | 482 | 24100   |          | 1484 | 72400   | -        | 619           |
| 6     | Wet-terrace @15000/- per ha.                   | Ha.  | 5   | 75000   | -        | 5   | 75000   | -        | -       | -       | -        | -   | -       | -        | 10   | 150000  | -        | 1282          |
| 7     | Rubber plantation:                             |      | -   | -       | -        |     |         | -        |         |         | -        |     | -       | -        |      |         | -        |               |
|       | (i)Planting @1800/- per ha                     | Ha.  | -   | -       | -        | 30  | 54000   | -        | 10      | 18000   | -        |     | -       | -        | 40   | 72000   | -        | 616           |
|       | (ii)Weeding @2000/- ha                         | Ha.  | -   | -       | -        | 30  | 60000   | -        | 40      | 80000   | -        | 40  | 80000   | -        | 40   | 220000  | -        | 1880          |
| 8     | Arecanut plantation:                           |      | -   | -       | -        |     |         | -        |         |         | -        | -   | -       | -        |      |         | -        | -             |
|       | (i)Planting @2400/- per ha                     | Ha.  | -   | -       | -        | 20  | 48000   | -        | 10      | 24000   | -        | -   | -       | -        | 30   | 72000   | -        | 615           |
|       | (ii)Weeding @2000/- ha                         | Ha.  | -   | -       | -        | 20  | 40000   | -        | 30      | 60000   | -        | 30  | 60000   | -        | 30   | 160000  | -        | 1368          |
|       | GRAND TOTAL                                    |      | -   | 854100  | 240000   |     | 854100  | 340000   |         | 719000  | 340000   |     | 854100  | 260000   |      | 3416400 | 1180000  | 29200         |

Amount allocated for convergence for the period 2011-12 to 2014-15

| 1 | Wages Component:  | =         | Rs.     | 3416400.00 |
|---|---|-----------|---------|------------|
| 2 | Material Components:  | =         | Rs.     | 1180000.00 |
|   | Grand Total   | =         | Rs.     | 4596400.00 |
|   | Grand Total (Rupees Forty five lakh ninety six thousand and for | ur hundre | d) only |            |

President Onthapara VEC Dalu Block, WGH Secretary

Onthapara VEC

Dalu Block, WGH

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| 120   | Web-may 270,005 p.r.M.              | 4     |     | N/X     |            | 10  | - 101-4 |                  |             | -      | •     | Ŀ   |          | !       | =    | 000.4      |        | 0.4         |
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| 1.1.1 | African again that a                | 4     |     |         |            | 8   | 6.90.4  |                  | 'n          | 3      |       | 7   | 1007     | L       | 4    | 000%       |        | 341.        |
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#### AGREEMENT FOR CONVERGENCE OF SCHEME

The Village Employment Councils (PDC) and the Communities of Dalmi Villages, Dalu Blocks, West Garo Hills, Moghalaya have no objection to the Convergence of NREGS with Integrated Management Project (FWMP) of Opthapara village under Dalmi Nicro-Watershed, WGH-IWMP VII being unpieco-suited by Tura Soil & Water Conservation (TJ Division-

We also agreed to allocated and commit Funds for wage as well as material component under NREGS in our Annual Work Plan for various Soil &Water Conservation Works which shall be taken up during the Project Perion (2010-11 to 2013-14). The wage and material component under NREGS shall be utilised for following works:

1. Dugout l'end.

2. Wet Terrace.

3. C. Cherk Dass Cum brigation Darn.

4. Areca nut Plantation.

.i. Earthen Lingation Channel.

6.Water Horvesting Farm Pand.

7. Rubber Finalation.

9. Stope Masonry Protection Wall.

Freshing Surgara President, provident Village Employmentationstic (MREG5) Coltopacibalo Dev. Teck Data Block, WWMM Gara ists.

Secretaty

Viffage Employment Continue more V.E.O Outleaguezore - - - - - Black Data Black, WWH Gase HEis

# NO OBJECTION CERTIFICATE OF THE AKING NOKMA FOR DALMI MICRO WATERSHED DEVELOPMENT PROJECT TO BE TAKEN UP UNDER I.W.M.P.IV PROJECT BY TURA SOIL & WATER CONSERVATION (T) DIVISION

1

The Alking Nokma of Onthapara village under Dabni Micro Watershed Project WGH-IWMP-IV has No Objection to the Entry Point Activity (EPA) to be undertaking in my Alking land by Soil & Water Conservation Department.

The villagers of Onthapara A'king Land are ready to accept the Dovelopment Schome after clear understanding of the objectives and the activities proposed under the project to be implemented in our Watershed area.

There will be No Objection in future from the villagors of the watershed area as they have understood the objectives of the proposed scheme of the Soil & Water Conservation Department.

Name & Signature of A'king Nokma

Chenkiz dungara

Ma Ch. D. Sangma Nokma II-12 (12) Ontapare Arking Wast Garo Hills

Countersigned by

Divisipfal Officer, Tura Suil & Water Conservation (T) Division, West Garo Hills, Megholaya.

#### ABSTRACT OF PERSPECTIVE PLAN FOR CONVERGENCE OF NREGS WITH IWMP AT ONTHAPARA VILLAGE

| Name of the Village : Onthapara       | Total Wages Component (@Rs. 117/- per m/days | = | Rs. | 854100.00 |
|---------------------------------------|--|---|-----|-----------|
| Total No. of Job Card Holder : 73 Nos | Amount earmarked for Convergence per annum   | = | Rs. | 854101.00 |

#### (Rupees Eight lakh fifty four thousand and one hundred) only

|       |   |      |     |         |          |     |         | PROJEC   | T PERIOD |         |          |     |         |          |      | Total   |          |              |
|-------|---|------|-----|---------|----------|-----|---------|----------|----------|---------|----------|-----|---------|----------|------|---------|----------|--------------|
| SL.No | ACTIVITY  | UNIT |     | 2011-12 |          |     | 2012-13 |          |          | 2013-14 |          |     | 2014-15 |          |      | lotai   |          | Mandays to   |
|       |   |      | PHY | F       | IN       | PHY | F       | IN       | PHY      |         | FIN      | PHY | F       | IN       | PHY  | F       | IN       | be Generated |
|       |   |      |     | Wages   | material |     | Wages   | Material |          | Wages   | Material |     | Wages   | Material |      | Wages   | Material |              |
| 1     | Dugout pond @50000/- per<br>No.                   | Nos. | 8   | 400000  |          | 1   | 50000   |          | 3        | 15000   |          | 6   | 300000  |          | 18   | 900000  |          | 7692         |
| 2     | Stone masoury protection wall<br>@50000 per No    | Nos. | 7   | 210000  | 140000   | 2   | 60000   | 40000    | 2        | 60000   | 40000    | 3   | 90000   | 60000    | 14   | 420000  | 280000   | 3590         |
| 3     | Water harvesting farm pond<br>@250000/- per No.   | Nos. | -   | -       | -        | 2   | 300000  | 200000   | 2        | 300000  | 200000   | -   | -       | -        | 4    | 600000  | 400000   | 5128         |
| 4     | C.C.Check-cum-irrigation dam<br>@250000/- per No. | Nos. | 1   | 150000  | 100000   | 1   | 150000  | 100000   | 1        | 150000  | 100000   | 2   | 300000  | 200000   | 5    | 750000  | 500000   | 6410         |
| 5     | Earthen irrigation channel<br>@50/- per rmt       | Ha.  | 382 | 19100   | -        | 342 | 17100   |          | 242      | 12000   |          | 482 | 24100   |          | 1484 | 72400   | -        | 619          |
| 6     | Wet-terrace @15000/- per ha.                      | Ha.  | 5   | 75000   | -        | 5   | 75000   | -        | -        | -       | -        | -   | -       | -        | 10   | 150000  | -        | 1282         |
| 7     | Rubber plantation:                                |      | -   | -       | -        |     |         | -        |          |         | -        |     | -       | -        |      |         | -        |              |
|       | (i)Planting @1800/- per ha                        | Ha.  | -   | -       | -        | 30  | 54000   | -        | 10       | 18000   | -        |     | -       | -        | 40   | 72000   | -        | 616          |
|       | (ii)Weeding @2000/- ha                            | Ha.  | -   | -       | -        | 30  | 60000   | -        | 40       | 80000   | -        | 40  | 80000   | -        | 40   | 220000  | -        | 1880         |
| 8     | Arecanut plantation:                              |      | -   | -       | -        |     |         | -        |          |         | -        | -   | -       | -        |      |         | -        | -            |
|       | (i)Planting @2400/- per ha                        | Ha.  | -   | -       | -        | 20  | 48000   | -        | 10       | 24000   | -        | -   | -       | -        | 30   | 72000   | -        | 615          |
|       | (ii)Weeding @2000/- ha                            | Ha.  | -   | -       | -        | 20  | 40000   | -        | 30       | 60000   | -        | 30  | 60000   | -        | 30   | 160000  | -        | 1368         |
|       | GRAND TOTAL                                       |      | -   | 854100  | 240000   |     | 854100  | 340000   |          | 719000  | 340000   |     | 854100  | 260000   |      | 3416400 | 1180000  | 29200        |

# Amount allocated for convergence for the period 2011-12 to 2014- $15\,$

|   | Grand Total (Rupees Forty fi | ve lakh ninety | six thousar | nd and four hundred) only | Dalu Block, WGH | Dalu Block, WGH |
|---|------------------------------|----------------|-------------|---------------------------|-----------------|-----------------|
| 2 | Grand Total                  | =              | Rs.         | 4596400.00                | Onthapara VEC   | Onthapara VEC   |
| 2 | Material Components:         | =              | Rs.         | 1180000.00                | President       | Secretary       |
| 1 | Wages Component:             | =              | Rs.         | 3416400.00                |                 |                 |

#### Details of Convergence of IWMP with other Schemes:

Name of Villages: Onthapara

|         | 1        | 2                    | 3  | 4  |   | 5  |            | 6  | 7  |
|---------|----------|----------------------|--|--|---|--|------------|--|--|
|         |          |                      | Names of Departments   | Fund made available                            |   | vity/task/structure<br>vith converged fund |            | _  |  |
| SI. No. | District | Names of<br>projects | Names of Departments<br>with Schemes<br>converging with IWMP | to IWMP due to<br>convergence (Rs. in<br>Iakh) | (a) Structures<br>(b)Livelihoods<br>(C)Any other (pl specify) | Nos/Rmt/Ha                                 | Amount(Rs) | Reference no.<br>of activity/ task/<br>structure in DPR <sup>@</sup> | Level at which<br>decision for<br>convergence<br>was taken <sup>\$</sup> |
|         |          |                      |  |  | a)Dugout pond   | 18 Nos                                     | 900000     |  |  |
|         |          |                      |  |  | b)Stone masonry protection wall                               | 14 Nos                                     | 700000     |  |  |
|         |          |                      |  |  | c) Water harvesting farm<br>pond 4 Nos                        |  | 1000000    | Enclosure of<br>Abstract of  |  |
| 1       | WGH      | WGH-                 | NREGS (DRDA,<br>West Garo Hils,                              | 4596400  | d) C.C Check cum Irrigation dam                               | 5 Nos                                      | 1250000    | Perspective Plan<br>for  | District Level   |
| I       | WGH      | IWMP-VII             | Meghalaya)   |  | e) Earthen irrigation channel                                 | 1484 Rmt                                   | 72400      | Convergence of<br>NREGs with<br>IWMP in DPR                          |  |
|         |          |                      |  |  | f) Wet terrace  | 10 Ha                                      | 150000     |  |  |
|         |          |                      |  |  | g)Rubber Plantation   | 40 Ha                                      | 292000     |  |  |
|         |          |                      |  |  | h) Arecanut Plantation  | 30 Ha                                      | 232000     |  |  |
|         |          |                      | Grand Total  |  |   | 4596400                                    |            |  |  |

Grand Total: Forty five lakhs ninety six thousand and four hundred only.

Enclosed: Abstract of Perspective Plan for Convergence of NREGS with IWMP.